

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1228 Euclid Ave, Suite 400
Cleveland, OH 44115
Order: 3057349 Ln: 770339438
Attn: National Recordings 1120

770339438

Loan Number: 0003637343

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Company Ohio Corporation, 3232 Newmark Drive,
Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: 9671949
10197585

CitiMortgage, Inc.

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated September 30, 2004, and are in the original principal amount of \$ 24,980.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), instrument number, and/or book number as recorded in Shelby County Alabama State:

Mortgagor (s)
BRADLEY P HICKS

Instrument Number

RECORDED:
10-4-04

Book & Page

A SINGLE INDIVIDUAL

20041004000546780

IN TESTIMONY WHEREOF, said National City Mortgage Co., has hereunto set its hands this 7 day of December, 2004

WITNESS:

NATIONAL CITY MORTGAGE CO.***

Suraiya Pasha
Julie Webb
S. Pasha
JULIE WEBB
State of OHIO

By: Barb Blake
Name: BARB BLAKE
Title: DELIVERY SHIPPER

) SS:

County of MONTGOMERY

On this 7 day of December, 2004

before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARB BLAKE the DELIVERY SHIPPER

for and on behalf of National City Mortgage Co.*** duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Notes as its voluntary act and deed for the uses and purposes herein contained.

Aleisha A. Everett
ALEISHA A. EVERETT

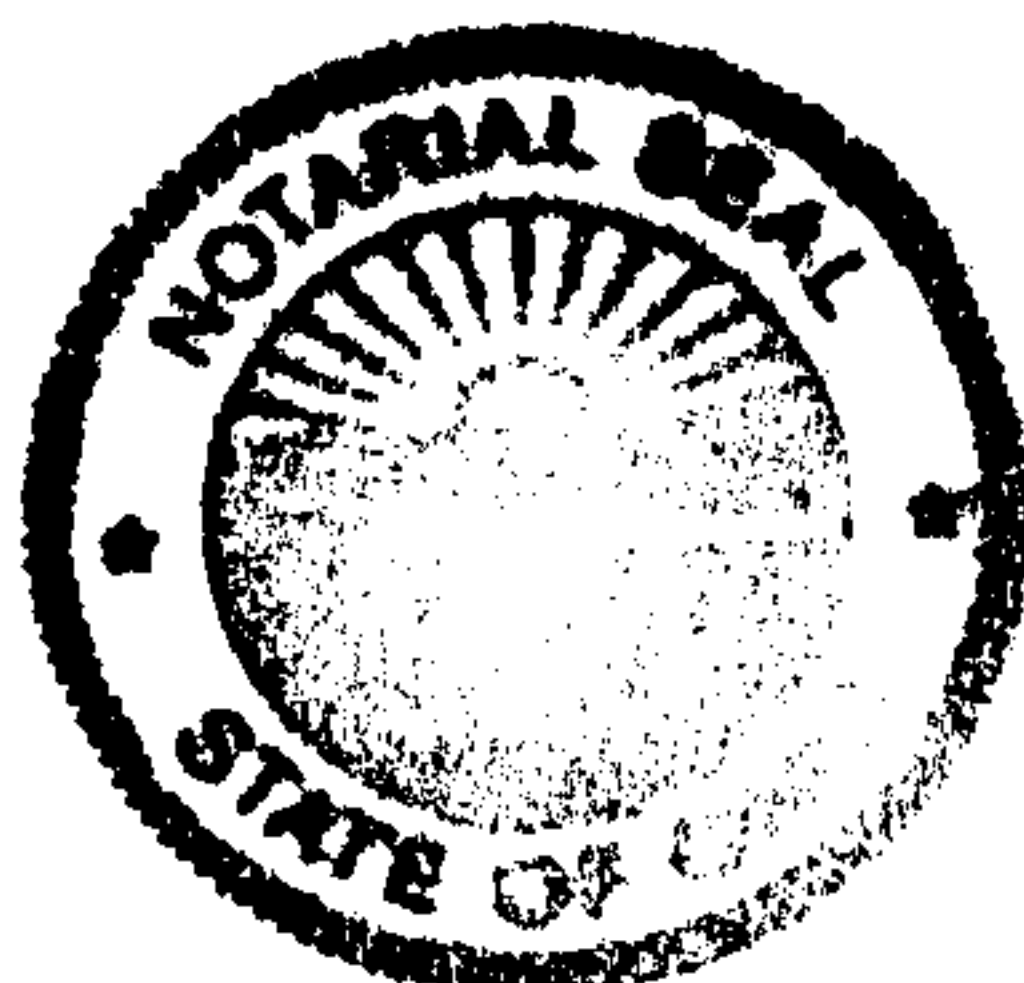
Notary Public

My Commission Expires: 07/31/08

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.



3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
Prepared by B. BLAKE
Title: Delivery Shipper
Phone: 1-800-822-5626

20060825000420030 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
08/25/2006 02:47:12PM FILED/CERT

09/28/2004 14:56 FAX 205 326 0251

MAGIC CITY TITLE

004/007

Lawyers Title Insurance Corporation

National Headquarters
Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A - PARAGRAPH 4 (continued)

9671949

LEGAL DESCRIPTION

Lot 34, according to the Survey of Daventry, Sector II, Phase II, as recorded in Map Book 29, Page 32, in the Probate Office of SHELBY County, ALABAMA.

CITIMORTGAGE, INC.
10197585

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT