

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, acknowledges full payment of the lien against **James R. and Connie R. Grisham** described as follows:

Statement of Lien in favor of Greystone Residential Association, Inc., an Alabama non-profit corporation, against **James R. and Connie R. Grisham**, as recorded at Instrument #20051116000598060 in the Office of the Judge of Probate of Shelby County, Alabama.

and the undersigned does hereby release and satisfy the aforesaid lien.

IN WITNESS WHEREOF, the undersigned **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, has caused these presents to be executed this the 16th day of August, 2006.

GREYSTONE RESIDENTIAL ASSOCIATION, INC., an Alabama non-profit corporation

Name: [Signature]

Its: Greystone GRA Representative

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that [Signature], as Representative of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily as the act of said corporation acting in its capacity as aforesaid.

Given under my hand and official seal of office, this 16th day of Aug., 2006.

[NOTARY SEAL]

[Signature]
Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 8, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:
William L. Phillips, III, Esq.
Johnston, Conwell & Donovan, L.L.C.
813 Shades Creek Parkway, Ste. 200
Birmingham, AL 35209