


After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB#90829  
P.O. BOX 1710  
CAMPBELL, CA 95008-1710  
1-408-866-6868

  
20060824000416650 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
08/24/2006 02:35:14PM FILED/CERT

**Recording Requested By/Return To:**  
HomeComings Financial Network, Inc.  
One Meridian Crossing, Ste. 100  
Minneapolis MN 55423  
Loan Number: 042-398352-7  
*Prepared by: Lauren Holtz*

## ASSIGNMENT OF MORTGAGE (F)

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100,  
MINNEAPOLIS, MN 55423, does hereby grant, sell,  
assign, transfer and convey, unto GMAC MORTGAGE CORPORATION  
organized and existing under the laws of PENNSYLVANIA, a corporation  
address is 100 WITMER ROAD, HORSHAM, PA 19044 (herein "Assignee"), whose  
a certain Mortgage dated APRIL 29, 2005, made and executed by  
LISA A JOHNSON AND JAMES E JOHNSON, AS WIFE AND HUSBAND

whose address is 916 10TH STREET SOUTHWEST  
ALABASTER, AL 35007  
to and in favor of SOUTHPOINT FINANCIAL SERVICES INC

following described property situated in SHELBY  
of ALABAMA :  
Legal description attached hereto and made a part hereof

upon the  
County, State

*Recorded 5/13/05*  
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY THOUSAND  
AND NO/100 (\$ 120,000.00 )  
*\* 2005051300231310* (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. *4* ) of the *Public* Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JUNE 12, 2006

\_\_\_\_\_  
Witness  
\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness  
By: Laurie Holtz  
LAURIE HOLTZ, ASSISTANT SECRETARY

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC. address:  
ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN , tel. no.:

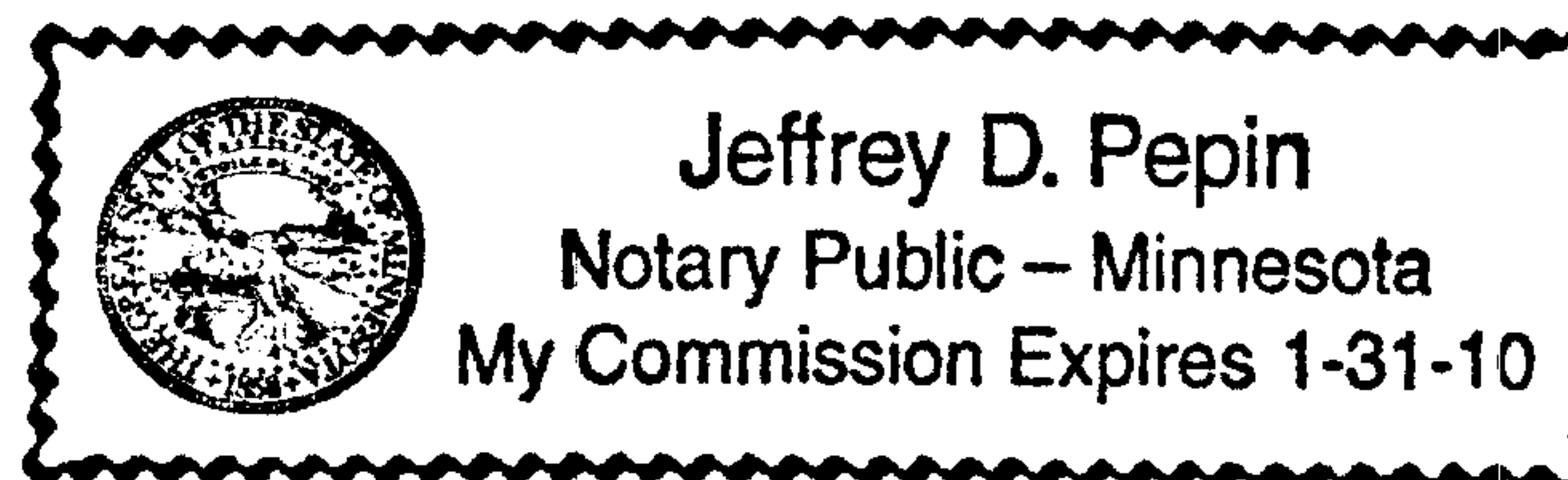
State of MINNESOTA County of HENNEPIN3

On 6/12/06 before me, JEFFREY D. PEPIN  
personally appeared LAURIE HOLTZ, ASSISTANT SECRETARY of  
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public





04/13/2005

16:04

ANTHONY SNABLE ATTY → 17702059310

000000/2005 09:56 #724 P.005/005

NO. 461      P004

Lot 12, according to the Survey of Thompson Plantation, as recorded in Map Book 11, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama.

LESS AND EXCEPT: Part of Lot 12, of Thompson Plantation, as recorded in Map Book 11, Page 33, in the Office of the Judge of Probate, Shelby County, Alabama, more particularly described as follows: Begin at the most southerly corner of said Lot 12; thence in a northeasterly direction along the most easterly line of said Lot 12, a distance of 35.00 feet; thence 90° left in a northwesterly direction a distance of 38.87 feet to the intersection with the southwesterly line of said Lot 12; thence 138° left in a southeasterly direction along said southwesterly line a distance of 52.30 feet to the point of beginning.



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