20060824000416280 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/24/2006 01:55:11PM FILED/CERT

When Recorded Return To:

Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

CFB#: 6000909983
Assignee#: 10026284
Investor#: 0014423958
Effective Date: 06/29/2006

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CAROLINA FIRST BANK, A SOUTH CAROLINA CORPORATION, WHOSE ADDRESS IS 104 SOUTH MAIN STREET , GREENVILLE, SC 29601, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CENTENNIAL BANK AN ARKANSAS CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),**
Said Mortgage made by: **GLENN PEDERSEN AND LISA PEDERSEN** and recorded in Real Property in Mortgage Book ,page and/or Doc # 2001-26511 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 07/19/2006
CAROLINA FIRST BANK

BY: Barbara Hiller

BARBARA HILLER
VICE PRESIDENT

CAROLINA FIRST BANK CORPORATE SEAL 1986 SOUTH CAROLINA

STATE OF SOUTH CAROLINA COUNTY OF Lexington
I, the undersigned authority, a notary public in and for said County and State, hereby certify that BARBARA HILLER whose name as VICE PRESIDENT of CAROLINA FIRST BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand THIS 19TH DAY OF JULY IN THE YEAR 2006

Linda K. Hoffman
LINDA K HOFFMAN Notary Public
My commission expires: 09/22/2013

LINDA K. HOFFMAN NOTARY PUBLIC SOUTH CAROLINA

Document Prepared By:
J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CFBAS 5976387
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