

This instrument was prepared by
(Name) Sherman Holland Enterprises

(Address) by Sherman Holland 3436B Pelham Parkway, Pelham, Alabama 35124

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama



\$5,000 *new*
2006082400414900 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
08/24/2006 10:38:08AM FILED/CERT

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One dollar and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Sherman Holland, Jr.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jack Wheeler

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Per attached legal description

GRANTOR RESERVES A DRAINAGE AND SLOPE EASEMENT ON THE PROPERTY
HEREIN CONVEYED.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand hands(s) and seal(s), this 31st day of May, 2006

Clay Holland, witness

(Seal)

(Seal)

Sherman Holland, Jr. (Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, Susan L. Cameron, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, Jr., whose name Sgt signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance of this deed, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of May

A. D. 2006

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 1, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Susan L. Cameron
Notary Public.

20060824000414900 2/2 \$19.00
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THIS LEGAL DESCRIPTION IF FOR PROPERTY DEEDED TO JACK WHEELER BY SHERMAN HOLLAND
BY DEED DATED MAY 31st. 2006

STATE OF ALABAMA
SHELBY COUNTY

I, ROBERT C. FARMER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA
HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT MAP OR PLAT OF A PARCEL OF
LAND LOCATED IN THE SOUTH 1/2 OF SECTION 15; TOWNSHIP 19 SOUTH, RANGE 2
EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SW CORNER OF SAID SECTION 15; THENCE S86DEG-40'-38"E
ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 1332.57 TO THE SW CORNER
OF THE SE 1/4 - SW 1/4 OF SAID SECTION 15; THENCE N3DEG-35'-44" E, ALONG
THE WEST LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 62.33 TO A POINT LYING
ON THE NORTH RIGHT-OF-WAY LINE OF SHELBY COUNTY HIGHWAY NO. 62 (80'
RIGHT-OF-WAY), SAID POINT BEING THE POINT BEGINNING; THENCE LEAVING SAID 1/4
- 1/4 LINE, S86DEG-02'-04"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF
67.51; THENCE, LEAVING SAID RIGHT-OF-WAY, N3DEG-35'-42"E A DISTANCE OF
1289.61 TO A POINT LYING ON THE NORTH LINE OF THE SE 1/4 - SW 1/4 OF SAID
SECTION 15; N85DEG-13'-02"W, ALONG SAID NORTH LINE A DISTANCE OF 67.51' TO
THE NW CORNER OF SAID 1/4 - 1/4 SECTION; THENCE S3DEG-35'-44"W, ALONG THE
WEST LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 1290.57 TO THE POINT OF
BEGINNING. SAID PARCEL OF LAND CONTAINS 2.0± ACRES OF LAND, MORE OR LESS.

NOTES:

RIGHT-OF-WAY OF ALABAMA STATE HIGHWAY NO. 25 (U.S. HIGHWAY NO. 231) (35'
EACH SIDE OF PARALLEL TO CENTER LINE), ACCORDING TO SHELBY COUNTY TAX MAP.

CONSULTED THE FEDERAL INSURANCE ATE MAP (F.I.R.M.), COMMUNITY PANEL # 010292
0003 & 010292 0005, EFFECTIVE DATE JUNE 15, 1981 AND FOUND THAT SUBJECT
PROPERTY DOES NOT LIES IN A SPECIAL FLOOD HAZARD AREA.

GRANTOR RESERVES A DRAINAGE AND SLOPE EASEMENT ON THE PROPERTY HEREIN
CONVEYED.

Shelby County, AL 08/24/2006
State of Alabama

Deed Tax: \$5.00

Identified

Sherman Holland
Grantor