
  
Prepared by: SHRIPRIYA S MENON  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 38423984 0802 S  
Investor #: 2514

  
20060823000413730 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
08/23/2006 03:43:38PM FILED/CERT

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: KEVIN M. GUSTIN (MARRIED) AND JULIE GUSTIN (MARRIED)  
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY


AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.  
AMOUNT: \$30,580.00  
DATED: SEPTEMBER 26, 2005  
RECORDED: 10-12-05  
MORTGAGE BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
DOC/INSTRUMENT: 20051012000532360  
PROPERTY ADDRESS: 2048 FAIRBANK CIRCLE, CHELSEA, ALABAMA  
COUNTY: SHELBY, ALABAMA APN # 097361003009

**LEGAL DESCRIPTION:**

**Lot 3-63, according to the Plat of Chelsea Park 3rd Sector as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.**

IN WITNESS WHEREOF, Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.**, has duly executed the foregoing instrument on JULY 17, 2006.

**WITNESSES BY:**

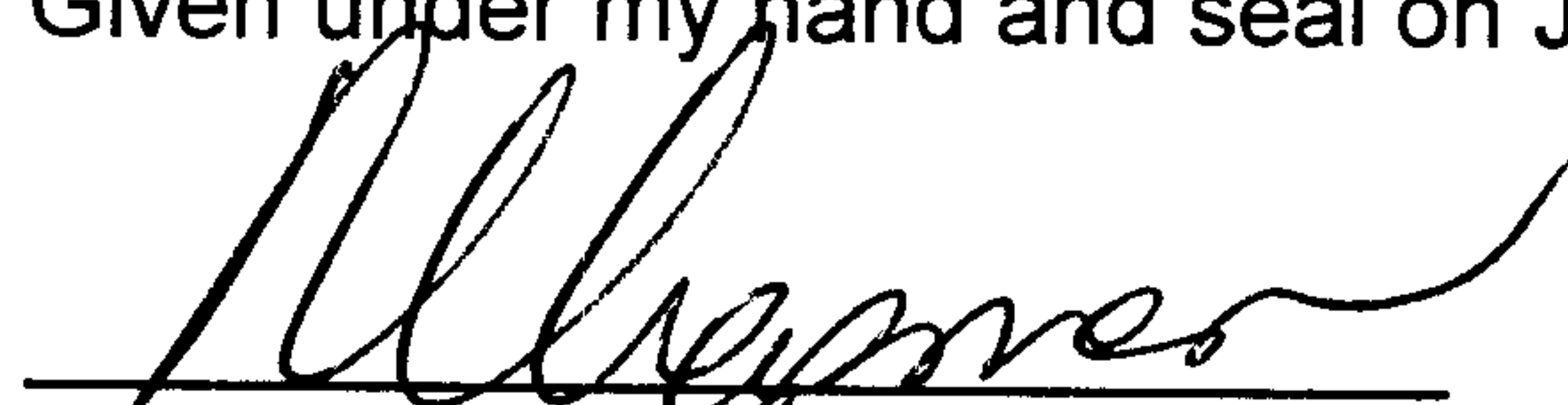
  
LISA JONES


  
CHERYL HARDY

STATE OF FLORIDA, COUNTY OF PALM BEACH


I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on JULY 17, 2006.

  
NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC.**

  
Name: Paul Neff  
Title: Vice President

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

420259