Prepared by: Option One Mortgage Corp. & When Recorded Return to: Assn Dept. American Document Services, Inc. 250 Commerce 2nd Floor Irvine, CA 92602 PROJECT 632 (888)477-4780 100001=DT

20060823000413320 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 08/23/2006 02:47:32PM FILED/CERT

ORGINA

This Document Prepared By:

OPTION ONE MORTGAGE CORP. P.O. BOX 57096 IRVINE, CA 92619-7096

Loan Number: 651008915 Servicing Number: 001582744-7

[Space Above This Line For Recording Date]____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COASTAL CAPITAL CORP., A NEW YORK CORPORATION hereby sells. assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

DESCRIBED ON MORTGAGE REFERRED TO HEREIN

from

STEVEN RAY JONES AND CYNTHIA WILLIS JONES, HUSBAND & WIFE

Recorded 4-5-05

Ins+#200504105000155500

dated March 24, 2005 in the Office of the Probate Judge of

, of record in Mortgage Fiche Randolph

, Frame

County, Alabama, to

Option One Mortgage Corporation, a California Corporation

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

COASTAL CAPITAL ODRP., A NEW YORK CORPORATION

[Space Below This Line For Acknowledgement]

THOMASA BYRNE VICE PRESIDENT

State of MENJENSCY
County of Main States

, a Notary Public in and for said County in said State, hereby certify that

Thomas A. ByRNe

whose name as

Vice RESIDENT

of the

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

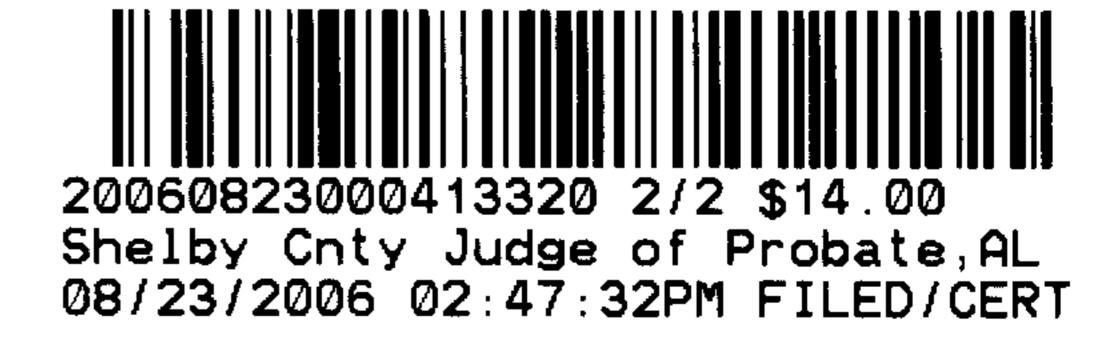
Given under my hand this the

ALA0501.wp (03-14-03)

Alabama Assignment of Mortgage with Acknowledgment

Page 1 of 1

JUDITH J. WENRICH NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES DEC. 14, 2005



LEGAL DESCRIPTION:

BLOCK:

LOT:

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LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN WILSONVILLE IN THE COUNTY OF SHELBY, AND STATE OF Alabama AND BEING DESCRIBED IN A DEED DATED 07/08/99 AND RECORDED 07/08/99 AS INSTRUMENT NUMBER 1999-28664, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: COMMENCE AT THE NW CORNER OF SECTION 16, TOWNSHIP 21 SOUTH, RANGE 1 EAST, THENCE RUN EAST ALONG SAID SECTION LINE A DISTANCE OF 450.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 210.00 FEET; THENCE TURN AN ANGLE OF 89 DEG. 49 MIN. 43 SEC. RIGHT AND RUN A DISTANCE OF 352.02 FEET; THENCE TURN AN ANGLE OF 115 DEG. 58 MIN. 10 SEC. RIGHT AND RUN A DISTANCE OF 234.42 FEET; THENCE TURN AN ANGLE OF 64 DEG. 12 MIN. 07 SEC. RIGHT AND RUN A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING.

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