STATE OF ALABAMA

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COUNTY OF SHELBY

File No. NTC0600543

20060823000412820 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 08/23/2006 01:28:39PM FILED/CERT

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## PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK NKA WACHOVIA holds a lien on the herein described real property by virtue of that certain mortgage from Chelsea Park Homes, Inc./Thornton Construction Co., Inc. dated 10/14/2004 and recorded 11/1/2004 in Instrument No. 20041101000600080 and modified in Instrument No. 20060413000172630 in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said SOUTHTRUST BANK NKA WACHOVIA desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK NKA WACHOVIA do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 3-74, according to the Plat of Chelsea Park 3rd Sector as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.

It is understood and agreed that the said SOUTHTRUST BANK NKA WACHOVIA hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

VICE-PRESIDENT

(SEAL)

## . STATE OF ALABAMA

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COUNTY	OF	<b>JEFFERSON</b>
COUNT	$\mathbf{O}\mathbf{I}$	

I, the undersigned notary public in and for said State and County, hereby certify that whose name as VICE-PRESIDENT of SOUTHTRUST BANK NKA WACHOVIA is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this \_\_\_\_\_ day of \_\_\_\_\_\_, 2006.

Notary Public

This instrument prepared by: STEWART & ASSOCIATES, P.C. 3595 GRANDVIEW PARKWAY - SUITE 645 BIRMINGHAM, AL 35243

Pamela H. Martin Alabama State At Large My Commission Expires 09/27/2008