

THIS INSTRUMENT PREPARED BY:

K. Mark Parnell
Waldrep Stewart & Kendrick, LLC
2101 6th Avenue North, Suite 700
Birmingham, Alabama 35203

SEND TAX NOTICE TO:

Mr. and Mrs. Michael W. Peters
2809 Lake Highland Circle
Birmingham, Alabama 35242

CORRECTIVE STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirteen Thousand Nine Hundred and One Dollar and No/100 (\$13,901.00) to the undersigned, **THE WATER WORKS AND SEWER BOARD OF THE CITY OF BIRMINGHAM**, an Alabama Public Corporation Alabama, (hereinafter referred to as "Grantor") in hand paid by the below described grantee, the receipt whereof is hereby acknowledged, the Grantor does hereby, grant, bargain, sell and convey unto **MICHAEL W PETERS**, and wife, **MARGUERITE E. PETERS**, (hereinafter collectively referred to as "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest Corner of the Southeast $\frac{1}{4}$ of Section 35, Township 18 South, Range 2 West; thence run south along the west line of said $\frac{1}{4}$ section a distance of 1617.88 feet to the northeast corner of Lot 56 of Inverness Point Phase IV as recorded in Map Book 160 Page 62 in the Office of Judge of Probate, Jefferson County, Alabama, said point being the Point of Beginning; thence continue south along the last named course of distance of 215.00 feet to the southeast corner of said Lot 56; thence turn an angle left of 90 degrees 00 minutes 00 seconds and run east a distance of 20.00 feet; thence turn an angle left of 90 degrees 00 minutes 00 seconds and run north, parallel to the west line of said $\frac{1}{4}$ section, a distance of 215.00 feet; thence turn an angle left of 90 degrees 00 minutes 00 seconds and run west a distance of 20.00 feet to the point of beginning, containing 4300 square feet (.10 acre), more or less.

This corrective deed is being recorded to correct the legal description contained in that statutory warranty deed recorded in the Probate Office of Jefferson County, Alabama on August 3rd, 2006 in Book LR200613, page 1193.

TO HAVE AND TO HOLD unto the said Grantee, their heirs, successors and assigns, forever. Any and all warranties with respect to encumbrances as contained or implied are expressly limited to acts done or suffered by Grantor.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed, this 18th day of August, 2006.

**The Water Works and Sewer Board of the
City of Birmingham**

By: Mac Underwood
Macaroy Underwood
Its: General Manager

**STATE OF ALABAMA)
COUNTY OF JEFFERSON)**

I, THE UNDERSIGNED AUTHORITY, in and for said County, in said State, hereby verify that Macaroy Underwood, whose name as General Manager of The Water Works and Sewer Board of the City of Birmingham, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of August, 2006.

Grace E. Arison
Notary Public
My Commission Expires: 5-31-10

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 31, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS**