

LOAN NUMBER: 00045977656MN35	08/21/2006 03:49:23PM FILE
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
ASSIGNME	NT OF MORTGAGE
SYSTEMS, INC. (the "Assignor"), does COUNTRYWIDE BANK, N. A. (the "Assignor") forever, all right, title and interest of said Assigner and East McMahon, Assingly REGISTRATION SYSTEMS, INC. ACTIN BANK, A DIVISION OF TREASURY BASING and filed for record in Instrument #2004 County, Alabama, covering property descriptions.	hereby transfer, assign, set over and convey unto assignee"), its successors, transferees, and assigns assignor in and to that certain Mortgage executed by LE WOMAN, to MORTGAGE ELECTRONICAGE SOLELY AS NOMINEE FOR COUNTRYWIDE ANK, N. A. dated the 13th day of November, 2003, 10114000025920, in the Probate Office of Shelby ribed in said Mortgage, together with the note and all interest of the undersigned in and to the property
It is expressly understood and agreed the Mortgage is without warranty, representation	at the within transfer and assignment of the said n or recourse of any kind whatsoever.
IN WITNESS WHEREOF, said Assignor, 2006.	has hereunto set its signature this day of
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Awarda January
	ITS: AMANDA FARRAR, ASSISTANT VICE PRESIDENT
STATE OF TEXAS	
hereby certify that	ASSISTANT VICE PRESIDENT of TION SYSTEMS, INC., is signed to the foregoing owledged before me on this day that, being informed as such officer, and with full authority, executed the orporation.
Given under my hand and official seal this _	day of 2, 2006.
	Marches 6 Stones
	Notary Public
	My Commission Expires: 4306

This instrument prepared by:
Ginny Rutledge
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255

