

Send Tax Notice To:
John M. Randall
1433 Heather Lane
Alabaster, Alabama 35007

This instrument was prepared by:
Laurie Boston Sharp,
ATTORNEY AT LAW, LLC
P. O. Box 567
Birmingham, AL 35007

Statutory Warranty Deed

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

THAT IN CONSIDERATION OF ONE HUNDRED EIGHTY-NINE THOUSAND NINE HUNDRED and NO/100 DOLLARS (\$189,900.00) paid to the undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **MAVERICK ENTERPRISES, LLC**, an Alabama limited liability company (herein referred to as Grantor), does grant, bargain, sell and convey unto **JOHN M. RANDALL and wife, KATHRYN P. RANDALL, as joint tenants with right of survivorship**, (herein collectively referred to as Grantee), the following described real estate (herein referred to as the Property), situated in the State of Alabama, County of Shelby, to-wit:

LOT 2, ACCORDING TO THE FINAL PLAT OF CARTER'S ADDITION TO SCOTTSDALE, AS RECORDED IN MAP BOOK 32, PAGE 130 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

THIS INSTRUMENT IS EXECUTED AS REQUIRED BY THE ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT OF GRANTOR AND SAME HAVE NOT BEEN MODIFIED OR AMENDED.

\$151,920.00 of the above consideration was derived from the proceeds of a mortgage loan closed simultaneously herewith.

The above Property is conveyed subject to:

1. ad valorem and similar taxes for 2006 and subsequent years;
2. Right of way granted to Alabama Power Company recorded in Deed Book 232, page 709 in the Probate Office of Shelby County, Alabama;
3. Easements and building line as shown on recorded map;
4. Restrictions appearing of record in Instrument #2004-5781 and Instrument #2004-57961.
5. Right-of-way granted to Southern Natural Gas recorded in Instrument No. 2003-33810.

6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights, including but not limited to gas, oil, sand and gravel, in, on and under subject property;
7. Any and all matters of record; and
8. All matters revealed by the survey of Beacon Professional Services, Inc dated May 9, 2006.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants with rights of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

7th IN WITNESS WHEREOF, the undersigned said Grantor, has executed this conveyance on this the 7th day of August, 2006.

MAVERICK ENTERPRISES, LLC,
an Alabama limited liability company

By: _____

Kenneth R. Carter

Its: Sole Member

Shelby County, AL 08/21/2006
State of Alabama

Deed Tax: \$38.00

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that KENNETH R. CARTER, whose name as Sole Member of Maverick Enterprises, LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, in their capacity as such members and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of August, 2006.

[Signature]

NOTARY PUBLIC

My commission expires: 5-13-2008