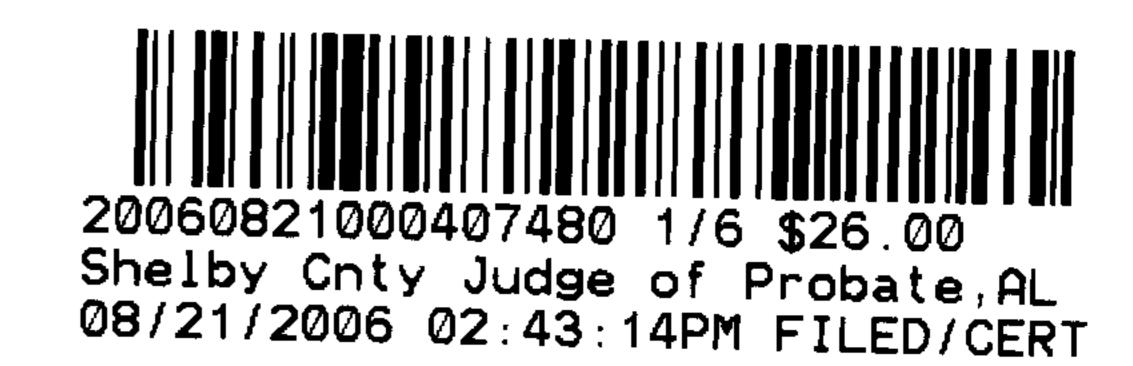
Recording Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117



State of Alabama

County of Shelby

PARTIAL RELEASE OF DEED OF TRUST

THIS RELEASE, made and entered into this the 19th day of December, 2005, by and between COUNTRYWIDE HOME LOANS, INC. hereinafter called note holder, parties of the first part, and MELANIE J. SMITH, A SINGLE WOMAN hereinafter referred to as party of the second part.

WITNESSETH:

WHEREAS, said parties of the second part heretofore executed a certain Deed of Trust, dated December 19, 2005, and recorded January 5, 2006 Instrument # 200610500000973 at the Shelby County Recorders Office, to secure certain note therein set out due and payable to the said Note Holder, party of the first part; and

WHEREAS, said party of the second part has requested the said Note Holder, party of the first part, to release from the lien of said Deed of Trust so much of the land therein conveyed as is hereinafter described, and the said Note Holder, party of the first part has agreed to do so.

NOW, THEREFORE, said parties of the first part, for and in consideration of the sum of ZERO Dollars (0.00), to them paid by the said party of the second part, have remised and released and by these presents do remise, release and forever quitclaim unto the said party of the second part to his heirs and assigns, certain lands situate in the County of Shelby and State of Alabama, in the town of Birmingharand more particularly described as follows:

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF

SEE EXHIBIT A

TO HAVE AND TO HOLD, said land to him, the said party of the second part, and his heirs and assigns, free and discharged from the lien of said deed of trust herein above referred to.

But it is understood and agreed that this release shall apply only to so much of said lands as are herein expressly described and conveyed, and the remainder of said land shall remain subject to the lien of said deed of trust, and shall remain in full force and effect.

When reference is made to any to and Party or Parties, the singular shall include the plural and the masculine shall include the femine or the neuter.

IN TESTIMONY WHEREOF, said Note Holder, party of the first part, has hereunto set its hand and seal, the day and year first above written, and COUNTRYWIDE HOME LOANS, INC. a banking institution, has caused this deed to be signed in its name by its President and sealed with its corporate seal, the day and year first above written.

7/10/2006 1:12:37 PM PAGE 3/007 Fax Server

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COUNTRYWIDE HOME LOANS, INC. BY: John fee Guidicessi
Assistant Vice Presidenti

STATE OF: (A COUNTY OF: ___

ON this day of August 1,2005, before me, a notary public, the undersigned officer, personally appeared 1000 for the purposes therein contained by signing the same.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

MY COMISSION EXPIRES:

12.23.07

L. GLENN

Commission # 1458514

J Notary Public - California

Ventura County

THIS INSTRUMENT WAS PREPARED BY:
SHARON RIDEAU
COUNTRYWIDE HOME LOANS, INC.

6565 WEST LOOP SOUTH STE# 700 BELLAIRE, TX 77401

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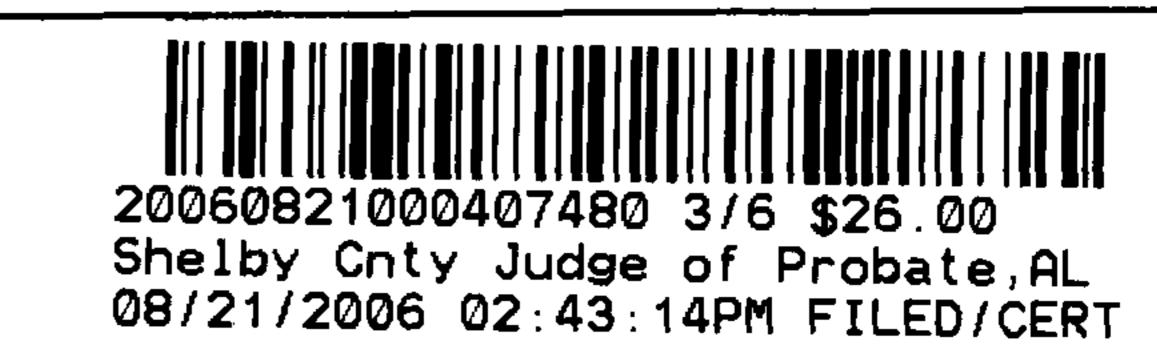


EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT:

LOT 4, BLOCK 3 ACCORDING TO THE SURVEY OF HAVEN WOOD PARK, SECOND SECTOR AS RECORDED IN MAP BOOK 10, 47, SHELBY COUNTY, ALABAMA RECORDS.

AND IN INSTRUMENT NUMBER 2002-16725:

LOT 4, ACCORDING TO THE SURVEY OF MEADOW LOOK SUBDIVISION, AS RECORDED IN MAP BOOK 9 PAGE 129 IN THE PROBATE OFFICE OF HE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT:

LOT 4, BLOCK 3 ACCORDING TO THE SURVEY OF HAVEN WOOD PARK, SECOND SECTOR AS RECORDED IN MAP BOOK 10, 47, SHELBY COUNTY, ALABAMA RECORDS.

AND IN INSTRUMENT NUMBER 2002-16725:

LOT 4, ACCORDING TO THE SURVEY OF MEADOW LOOK SUBDIVISION, AS RECORDED IN MAP BOOK 9 PAGE 129 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

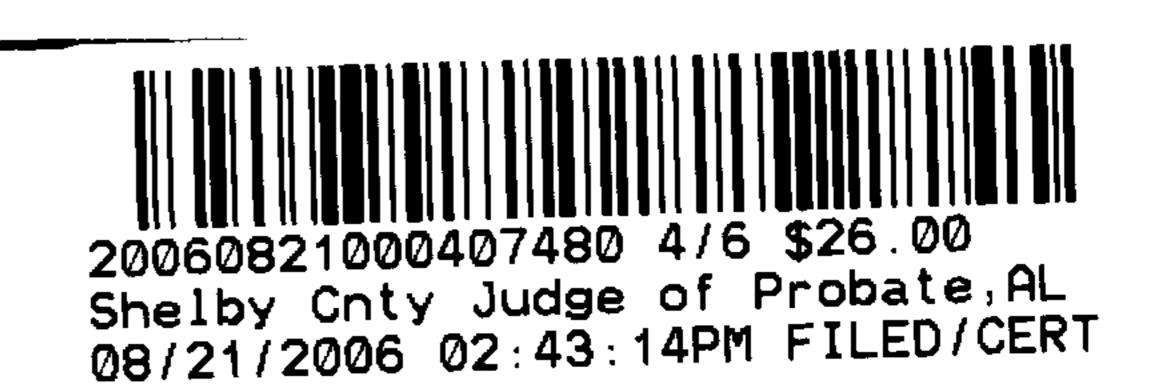
LESS AND EXCEPT THE FOLLOWING:

A PART OF LOT 4, MEADOW LOOK, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY IN MAP BOOK 9 PAGE 129 AND PORTION OF ACREAGE LYING ADJACENT TO AND IMMEDIATELY NORTHEAST OF SAID PORTION OF LOT 4, ALL OF WHICH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 4, MEADOW LOOK, RUN IN A SOUTHEASTERLY DIRECTION ALONG THE WEST LINE OF SAID LOT 4 FOR A DISTANCE OF 179.01 FEET TO AN EXISTING IRON PIN; THENCE TURN AN ANGLE TO THE LEFT OF 111 DEGREES 13 MINUTES 58 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 97 DEGREES 13 MINUTES FEET TO AN EXISTING IRON PIN; THENCE TURN AN ANGLE TO THE LEFT OF 100 DEGREES 47 MINUTES 34 SECONDS AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 170.72 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO, LESS AND EXCEPT THE FOLLOWING:

PART OF LOT 4, MEADOW LOOK, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN MAP BOOK 9 PAGE 129, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE EASTERNMOST CORNER OF LOT 4, BLOCK 1, BROKEN BOW AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN



MAP BOOK 7 PAGE 146; RUN THENCE ALONG THE SOUTHEAST LINE OF LOT 5 OF SAID BLOCK 1 IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 92.01 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 137 DEGREES 11 MINUTES 04 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 186.15 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON A CURVE HAVING RADIUS OF 50.0 FEET AND A CENTRAL ANGLE OF 103 DEGREES 00 MINUTES AND BEING CONCAVE SOUTHWARD WITH THE PREVIOUS CALL FORMING AND INTERIOR ANGLE OF 148 DEGREES 57 MINUTES 21 SECONDS WITH THE RADIUS; THENCE RUN IN A NORTHEASTERLY TO SOUTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 89 DEGREES 88 MINUTES FEET; THENCE TURN AN ANGLE TO THE RIGHT AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 78.26 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ADDRESS: 493 HILLANDELL DR.; BIRMINGHAM, AL 35244 TAX MAP OR PARCEL ID NO.: 10-1-12-0-001.008.073

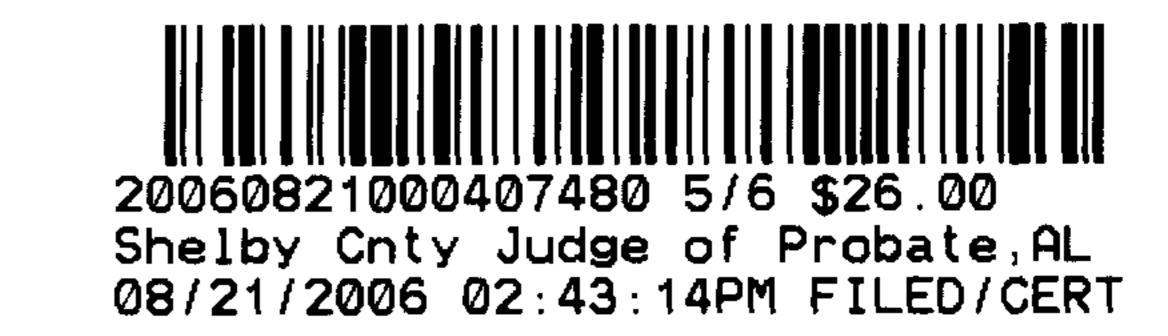


EXHIBIT B

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT:

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PARTIAL RELEASE/ REF# T005-114335 US Recordings