This Instrument prepared by

(Name)	PEOPLES SOUTHERN BANK	
(Address)	P. O. BOX 269, CLANTON, ALABAMA	35046

CANCELLATION

STATE OF ALABAMA COUNTY OF CHILTON						
KNOW ALL MEN BY THESE PRESENT: The	at the debt secured	by a mortgage exe	ecuted by Robin M.			
Patterson						
(To) PEOPLES SOUTHERN BA	NK			. <u></u>		
RLPY 200302 A banking corporation, recorded in Book No.	_	1/4 ^D age	2-3-03 _, dated	,		
Shelby	7	as been fully paid	and said mortgage is e	ntitled to		
in the office of the Judge of Probate, Xinton County, Alabama, has been fully paid and said mortgage is entitled to						
be satisfied this <u>12th</u> day of <u>June</u>	· · · · · · · · · · · · · · · · · · ·	<u>\$_2006_</u> .				
PEOPLES SOUTHERN BANK						
	By:	1				
		Its: SENIOR	VICE PRESIDENT	·		
STATE OF ALABAMA						
COUNTY OF CHILTON						
Sherry M. Griffi		. a Notarv Public i	n and for said County a	and State,		
hereby certify that <u>Jimmy D. Collins</u> Senior Vice Preside			ales Cauthara Dank a	hankina		
whose name as			pples Southern Bank, a			
corporation, is signed to the foregoing cancel	lation and who is kr	nown to me, ackno	wledged before me on	this day		
that, being informed of the contents of same,	he as such o	fficer of Peoples S	outhern Bank, a bankir	ig corpo-		
ration, and with full authority, executed the sa	ame voluntarily for	and as the act of s	aid banking corporation	1.		
Given under my hand and official se	al this 12th day	of June	,xpg_200	6		
	Notary	Pubic	May the second of the second o	<u> </u>		
	Mv cor	nmission expires:	9-8-08			