

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, the undersigned authority, on this day personally appeared LANDON D JONES & CHRISTIAN JONES, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in SHELBY County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Model Name & No.: SOUTHERN ENERGY SE-015

2006 Year: Vehicle Identification No.: DSEAL17615ABC

New Used

2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.

5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument

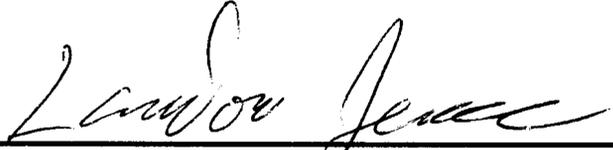


dated Aug 4, 06 with Vanderbilt Mortgage & Finance, Inc as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including First American Title Insurance Company, which is providing title insurance to Secured Party and/or affiant on the basis that the manufactured Home is permanently affixed to and is a part of the Property, if any of the statements made herein are incorrect.



LANDON JONES



CHRISTIAN JONES

Witness my hand and Seal this the 4th day of Aug, 2006.



(SEAL)



Notary Public
My Commission Expires: 7-26-08

EXHIBIT "A"



20060821000407270 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
08/21/2006 02:21:25PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

Commence at the NE corner of the NE 1/4 of SE 1/4, Section 15, Township 20 South, Range 1 West, Shelby County, Alabama, and run South along the east line of said 1/4 1/4 a distance of 379.85 feet to the point of beginning; thence continue along last described course a distance of 293.49 feet to a point, thence S 90 deg. 00' 00" W a distance of 535.66 feet to a point; thence N 34 deg. 34' 34" W a distance of 255.75 feet to a point on the right of way of County Road No. 333, thence N 47 deg. 52' 09" E along said right of way a distance of 196.66 feet to a point, thence S 79 deg. 01' 47" E a distance of 210.00 feet to a point, thence S 88 deg. 25' 23" E a distance of 328.92 feet to the point of beginning, containing 4.35 acres, more or less. According to survey dated May 4, 2001, of Joseph E. Conn, Jr. #9049.