

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

NOW COMES, William L. Thornton III and files this statement, as President of **Narrows Residential Owners Association, Inc.** (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

Lot 82, according to the Final Plat of Narrows Point-Phase 4, as recorded in Map Book 31 Page 105, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The property address is 2035 Narrows Point Cove, Birmingham, Alabama 35242.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$677.60 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The names of the owners or proprietors of said property are **Scott J. Marshall and Carolyn J. Marshall.**

Narrows Residential Owners Association, Inc., an
Alabama non-profit corporation

By: William L. Thornton III
President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that **William L. ThorntonIII**, whose name is signed to the above instrument as President of **Narrows Residential Owners Association, Inc.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and official seal this the 10 day of August, 2006.

[NOTARY SEAL]



Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 21, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:
William L. Phillips, III, Esq.
Johnston, Conwell & Donovan, L.L.C.
813 Shades Creek Parkway, Suite 200
Birmingham, Alabama 35209
205-414-1226