



20060818000405050 1/6 \$42.75  
Shelby Cnty Judge of Probate, AL  
08/18/2006 08:56:22AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                                 |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)                                  |  |
| Alabama Power Company<br>Attn: Rod Nowlin<br>P O Box 129<br>Anniston, AL 36202 |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                         |                            |                                   |                          |                                  |                                 |         |
|-------------------------|----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|---------|
| 1a. ORGANIZATION'S NAME |                            |                                   |                          |                                  |                                 |         |
| OR                      | 1b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |         |
|                         | McKinney                   |                                   | Lester                   |                                  |                                 |         |
| 1c. MAILING ADDRESS     |                            |                                   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY |
| 290 Dogwood Lane        |                            |                                   | Vincent                  | AL                               | 35178                           | USA     |
| 1d. TAX ID #:           | SSN OR EIN                 | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |         |
|                         |                            |                                   |                          |                                  | <input type="checkbox"/> NONE   |         |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                         |                            |                                   |                          |                                  |                                 |         |
|-------------------------|----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|---------|
| 2a. ORGANIZATION'S NAME |                            |                                   |                          |                                  |                                 |         |
| OR                      | 2b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |         |
|                         | McKinney                   |                                   | Shirley                  |                                  |                                 |         |
| 2c. MAILING ADDRESS     |                            |                                   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY |
| 290 Dogwood Lane        |                            |                                   | Vincent                  | AL                               | 35178                           | USA     |
| 2d. TAX ID #:           | SSN OR EIN                 | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |         |
|                         |                            |                                   |                          |                                  | <input type="checkbox"/> NONE   |         |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                         |                            |  |            |             |             |         |
|-------------------------|----------------------------|--|------------|-------------|-------------|---------|
| 3a. ORGANIZATION'S NAME |                            |  |            |             |             |         |
| OR                      | 3b. INDIVIDUAL'S LAST NAME |  | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
|                         | Alabama Power Company      |  |            |             |             |         |
| 3c. MAILING ADDRESS     |                            |  | CITY       | STATE       | POSTAL CODE | COUNTRY |
| P O Box 129             |                            |  | Anniston   | AL          | 36202       | USA     |

4. This FINANCING STATEMENT covers the following collateral:

(1) 5 ton Goodman heat pump  
model # GPH0360H21  
serial # 0607161093

\$4,500.00

|   |   |               |                     |               |              |          |                |
|---|---|---------------|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   |   | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> THIS FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |               | All Debtors         |               | Debtor 1     | Debtor 2 |                |
| 8. OPTIONAL FILER REFERENCE DATA  |   |               |                     |               |              |          |                |



20060818000405050 2/6 \$42.75  
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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| McKinney                   | Lester     |                     |

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |                                   |                           |                                   |                                  |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME    |                                   |                           |                                   |                                  |
| OR                          |                                   |                           |                                   |                                  |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |                                  |
| Massey                      | Ronald                            | Steven                    |                                   |                                  |
| 11c. MAILING ADDRESS        |                                   | CITY                      | STATE                             | POSTAL CODE                      |
| 290 Dogwood Lane            |                                   | Vincent                   | AL                                | 35178                            |
|                             |                                   |                           |                                   | COUNTRY                          |
|                             |                                   |                           |                                   | USA                              |
| 11d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                             |                                   |                           |                                   | <input type="checkbox"/> NONE    |

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |        |             |
|-----------------------------|------------|-------------|--------|-------------|
| 12a. ORGANIZATION'S NAME    |            |             |        |             |
| OR                          |            |             |        |             |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |             |
|                             |            |             |        |             |
| 12c. MAILING ADDRESS        |            | CITY        | STATE  | POSTAL CODE |
|                             |            |             |        |             |
|                             |            |             |        | COUNTRY     |
|                             |            |             |        |             |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See attached deed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years





20060818000405050 3/6 \$42.75  
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### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| McKinney                   | Lester     |                     |

### 10. MISCELLANEOUS:

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|                             |                                   |                           |                                   |             |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|
| 11a. ORGANIZATION'S NAME    |                                   |                           |                                   |             |
| OR                          |                                   |                           |                                   |             |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |             |
| Massey                      | Cheryl                            | Diane                     |                                   |             |
| 11c. MAILING ADDRESS        |                                   | CITY                      | STATE                             | POSTAL CODE |
| 290 Dogwood Lane            |                                   | Vincent                   | AL                                | 35178       |
|                             |                                   |                           |                                   | COUNTRY     |
|                             |                                   |                           |                                   | USA         |
| 11d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |             |
|                             |                                   |                           | 11g. ORGANIZATIONAL ID #, if any  |             |
|                             |                                   |                           | <input type="checkbox"/> NONE     |             |

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |             |
|-----------------------------|------------|-------------|-------------|
| 12a. ORGANIZATION'S NAME    |            |             |             |
| OR                          |            |             |             |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |
|                             |            |             |             |
| 12c. MAILING ADDRESS        |            | CITY        | STATE       |
|                             |            |             | POSTAL CODE |
|                             |            |             | COUNTRY     |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

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Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20060818000405050 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
08/02/2006 01:28:42PM FILED/CERT

**This Document Prepared By:**  
Ronald Steven Massey  
290 Dogwood Lane  
Vincent, AL 35178

**After Recording Send Tax Notice To:**  
Ronald and Cheryl Massey, et al  
290 Dogwood Lane  
Vincent, AL 35178

20060818000405050 4/6 \$42.75  
Shelby Cnty Judge of Probate, AL  
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Assessor's Parcel Number: 072030001006.006

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2025 Country Drive  
St. Paul, MN 55117

**WARRANTY DEED**  
TITLE OF DOCUMENT

30662858-01 Rec. #

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

Shelby COUNTY

THAT in consideration of ONE AND NO/100 DOLLAR (\$1.00), to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we, **Ronald Steven Massey and Cheryl Diane Massey, husband and wife**, (herein referred to as grantor, whether one or more), whose mailing address is 290 Dogwood Lane, Vincent, Alabama 35178, grant, bargain, sell and convey unto **Ronald Steven Massey and Cheryl Diane Massey, husband and wife, and Lester McKinney and Shirley McKinney, husband and wife**, (herein referred to as grantee, whether one or more), whose mailing address is 290 Dogwood Lane, Vincent, Alabama 35178, the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

COMMONLY known as: 290 Dogwood Lane, Vincent, Alabama 35178.

Source of Title Ref.: Deed: Recorded November 1, 2000; BK 2000, PG 37967.

TO have and to hold to the said grantee, his, her or their heirs and assigns forever.

The land described herein (You must make a selection):

☒ is homestead property of the said Grantor

☐ is NOT homestead property of the said Grantor

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and easements now of record, if any.

The Fair Market Value of the property is \$72,280.

\* All the above consideration was paid for by the Mortgage signed simultaneously.





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AND I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Ronald Steven Massey and Cheryl Diane Massey have hereunto set my (our) hand(s) and seal(s), this 16<sup>th</sup> day of March, 2006.

Ronald Steven Massey  
Ronald Steven Massey

Cheryl Diane Massey  
Cheryl Diane Massey

## General Acknowledgement

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STATE OF Alabama  
Shelby COUNTY

I, NORMA J. ATCHISON a Notary Public in and for said County, in said State, hereby certify that Ronald Steven Massey and Cheryl Diane Massey, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing conveyance, he/she/they executed the same voluntarily on the day the same bears date.

NOTARY STAMP/SEAL

Given under my hand and official seal of office this  
16<sup>th</sup> day of March, 2006.

Norma J. Atchison  
NOTARY PUBLIC Norma J. Atchison  
My Commission Expires: June 23, 2007

2006082000205720 3/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
05/02/2006 01:30:12PM FILED/CERT

*Legal Description* **SCHEDULE "A"**  
THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,  
ALABAMA, TO-WIT:

FROM THE NORTHWEST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION  
3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, RUN SOUTHWARDLY ALONG THE  
WEST LINE OF SAID 1/4-1/4 A DISTANCE OF 451.71 FEET TO THE POINT  
OF BEGINNING; THENCE CONTINUE ALONG THE WEST LINE OF SAID 1/4-1/4  
A DISTANCE OF 100.00 FEET; THENCE LEFT 89 DEGREES 50 MINUTES A  
DISTANCE OF 572.30 FEET; THENCE LEFT 89 DEGREES 53 MINUTES ALONG  
THE WEST RIGHT-OF WAY LINE OF A 40 FOOT ROAD A DISTANCE OF 100.00  
FEET; THENCE LEFT 90 DEGREES 07 MINUTES A DISTANCE OF 572.80 FEET  
TO THE POINT OF BEGINNING HEREIN DESCRIBED.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY  
ASSESSOR AS 072030001006.006 ; SOURCE OF TITLE IS DOCUMENT NO.  
2000-37967 (RECORDED 11/01/00)



**U30662858-01LJ03**

WARRANTY DEED  
LOAN# 0147501903  
US Recordings



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