·	Ann Moore
(ADDRE	SS) 4058 Valleydale Road, Ste 101 Birmingham, Al. 352424
STATE OF ALABAMA)	
SIMIE OF WINDWING	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by <u>Eddleman</u>
Properties, Inc. on May	26, 2005 , which said mortgage was
recorded in the office of the Judge	of Probate Court of Shelby County,
Alabama, in Instrument #2001-50614	_, with Assignment of Rents and Leases
recorded in <u>Instrument #2001-5061</u>	5, the following described and none
other:	
	•
Condominium of Courtside at Brook Highland Number 20020521000241450 in the Probate Condended as Instrument Namendment thereto recorded as Instrument Nas further amended by the Corrective Amendation 20020521000241470 in said Probate Office and prepared by K. B. Weygand & Associates, P.	d as reflected in the Plan of Courtside at Brook Highland C. which is attached as Exhibit C to the Declaration of er 20020521000241450 and which is also separately
Said mortgage shall continue in	full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass B	ank, a corporation, has caused these
presents to be executed this <u>10TH</u>	day of <u>August</u> , 2006.
By:	ompass Bank Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben Hendrix</u> of Compass Bank, a corporation, and who is known to me, acknowledge informed of the contents of the ins	whose name as <u>Vice President</u> is signed to the foregoing instrument, e before me on this date that, being trument as such officer and with full starily for and as the act of said
Given under my hand and Official sea 2006.	this 10th day of August,
——————————————————————————————————————	otary Public: Barbara Ann Moore
FORM No. 99/33-1216 REV. 7/79	Commission Expires: November 25, 2006