

PARTIAL RELEASE

20060817000403730 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
08/17/2006 12:33:47PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CHRISTOPHER L. HARRIS and JENNIFER M HARRIS, husband and wife which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Inst # 20050628000321510 , and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, CHRISTOPHER L HARRIS and JENNIFER M HARRIS, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

See attached Exhibit "A"

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 3rd day of August, 2006.

FIRST COMMERCIAL BANK

BY: Michael W Crane
MICHAEL W CRANE
ASST. VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that MICHAEL W CRANE , whose name as ASST VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3rd day of August, 2006.

Misty Marie Morris
Notary Public

PREPARED BY: Cindy Burdett for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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Exhibit A

(i):

{ State of Alabama }
{ Shelby County }

A PARCEL OF LAND LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, CONTAINING 0.513 ACRES, MORE OR LESS.
COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13; THENCE NORTH 82°58'11" WEST 812.32 FEET; THENCE SOUTH 32°31'16" WEST 218.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 32°31'16" WEST 170.93 FEET; THENCE SOUTH 14°26'10" WEST 52.57 FEET TO THE NORTHWESTERLY RIGHT OF WAY OF CANYON PARK DRIVE; THENCE NORTH 59°15'04" EAST ALONG SAID RIGHT OF WAY 367.97 FEET; THENCE NORTH 88°07'47" WEST LEAVING SAID RIGHT OF WAY 211.36 FEET TO THE POINT OF BEGINNING.

THERE ALSO EXIST AN EASEMENT FOR INGRESS, EGRESS, AND UTILITIES DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13; THENCE NORTH 82°58'11" WEST 812.32 FEET; THENCE SOUTH 32°31'16" WEST 218.67 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUE SOUTH 32°31'16" WEST 170.93 FEET; THENCE SOUTH 14°26'10" WEST 52.57 FEET TO THE NORTHWESTERLY RIGHT OF WAY OF CANYON PARK DRIVE; THENCE NORTH 59°15'04" EAST ALONG SAID RIGHT OF WAY 124.08 FEET; THENCE NORTH 90°44'56" WEST LEAVING SAID RIGHT OF WAY 14.93 FEET; THENCE NORTH 21°10'33" EAST 72.36 FEET; THENCE NORTH 80°34'45" EAST 97.97 FEET; THENCE NORTH 88°07'47" WEST 105.09 FEET TO THE POINT OF BEGINNING.

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.