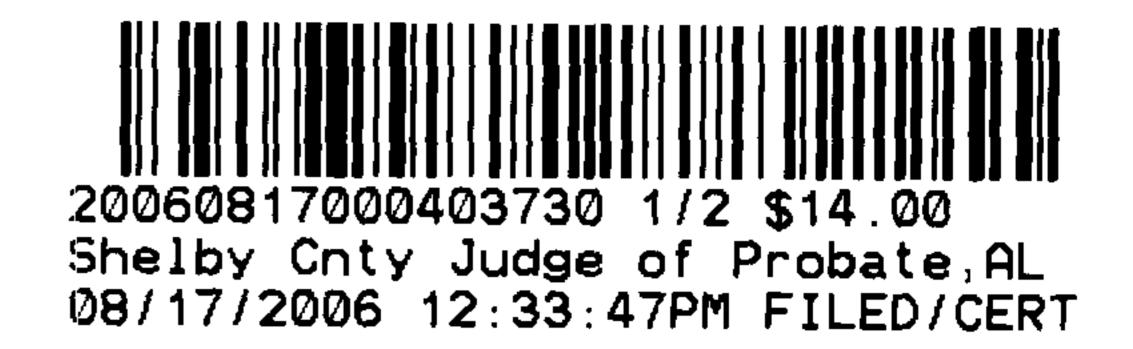
PARTIAL RELEASE



STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CHRISTOPHER L. HARRIS and JENNIFER M HARRIS, husband and wife which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Inst # 20050628000321510, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, CHRISTOPHER L HARRIS and JENNIFER M HARRIS, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

See attached Exhibit "A"

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 3rd day of August, 2006.

FIRST COMMERCIAL BANK

MICHAEL W CRANE

ASST. VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that MICHAEL W CRANE, whose name as ASST VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3rd day of August, 2006.

Notary Public

PREPARED BY: Cindy Burdett for FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, AL 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Exhibit A

(i):

{ State of Alabama } { Shelby County }

A PARCEL OF LAND LOCATED IN THE SOUTH AD OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP : I) SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, CONTAINING 0.519 ACRES MORE OR LESS.

COUNTY, ALABAMA, CONTAINING 0.519 ACRES MORE OF THE NORTHWEST ESSURED THE NORTH 82*8811*

COUNTY, ALABAMA, CONTAINING 0.519 ACRES MORE OF THE NORTHWEST ESSURED FIELD TO THE POINT OF WAY 38*11*

COUNTY, ALABAMA, CONTAINING 500 THE SOUTH 12*31*

COUNTY, ALABAMA, CONTAINING 500 THE SOUTH 12*31*

COUNTY, ALABAMA, CONTAINING 15*

COUNTY, ALABAMA, CONTAINING 15*

COUNTY, ALABAMA, CONTAINING 500 THE SOUTH 12*

COUNTY, ALABAMA, CONTAINING 15*

COUNTY, ALABAMA, CONTAINI

POINT OF PEGINNING.

THERE ALSO EXIST AN EASEMENT FOR INCRESS, EGRESS, AND UTILITIES

DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH

1/2 OF THE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13;

THENCE NORTH 82°58'11" WEST 812'32 FEET; THENCE SOUTH 32°31'16" WEST 218.67'

FEET TO THE POINT OF SECUNDING OF SAID 1/95MENT; THENCE CONTINUE SCUTH

32'31'16" WEST 1/70.93 FEET; THENCE SOUTH 1/25'10" WEST 62.57 FEET TO THE

NORTHWESTERLY RIGHT OF WAY OF CANYON PARK DRIVE; THENCE NORTH 59°15'04"

EAST ALONG SAID RIGHT OF WAY 124.08 FEET; THENCE NORTH 21°10'33" EAST 72.36 FEET;

THENCE NORTH 50"3445" EAST 97.37 FEET; THE VCE NORTH 88"07'47" WEST 105.09

FEET TO THE POINT OF BEGINNING.

RECORDER'S MEMORANDUM At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.