

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

MIN #: 100052120020006525 VRU Tel.#: 888/679-MERS Project #: R043MERS

ALMRSD3-5

04/28/05

Reference #: 685-0510127

\* 6 8 5 - 0 5 1 0 1 2 7 \*

Secondary Reference #: 20060826 (R045)

PIN/Tax ID #:

Property Address: 902 10TH COURT SOUTHWEST

ALABASTER, AL 35007

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. "MERS", whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): HORACE STEVENSON SILLS, III AND WIFE, STEPHANIE ANNE SILLS Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Mortgage: 6/21/2002

Loan Amount: \$127,900.00

Date Recorded: 7/1/2002

Mortgage Book: NA

Page: NA

Instrument #: 20020701000308030

Legal Description (if required):

Comments: ORIGINAL LENDER: BANKERS FINANCIAL GROUP, INC., A CORPORATION

and recorded in the official records of **Shelby** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/03/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE

ASSISTANT SECRETARY

State of **GA** 

County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of 08/03/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed,

executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

COUNTY OF

RAJ PARMAR
Notary Public - Georgia
Fulton County

My Comm. Expires Feb. 26, 2010

Document Prepared By:

RONALD E. MEHARG-

2701 WELLS FARGO WAY, MAC X9901-026,

MINNEAPOLIS, MN 55467