

THIS INSTRUMENT PREPAREI		······································	Ann Moore
	(]	-	4958 Valleydale Road Dirmingham Al 35242
			Birmingham, Al. 35242
STATE OF ALABAMA)		
aarman an alter tot	1		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)		
		7NTM7 M36 4	- Compage Dank a gornoration does
KNOM ALL MEN BY JHE	SE PRESE	inis, inat	, Compass Bank, a corporation, does
hereby release from the	lien of	that cert	tain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which s	said mort	gage was	recorded in the office of the Judge
of Probate Court of	Shelby	Cou	nty, Alabama, in <u>Instrument</u> #
20020719000338740 and	instru	nent #200	20719000338760 , the following
described and none other	~ •		
described and mone oche.	.d •		
Lots 2-12 and 2-15	, accord	ing to th	e Plat of Chelsea Park, 2nd Sector,
as recorded in Map Book 34, Page 22 in the Probate Office of Shelby County,			
Alabama.			
Said mortgage shal	l contin	ue in fu	ll force and effect with respect to
the other property cove			
			a corporation, has caused these
presents to be executed	this	<u> 10th</u>	day ofAugust, 2006.
		Compa	ass Bank
		Ву: т+а.	vice President
		上し ご。 _	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
			n and for said County in said State,
hereby certify that	Ben Hend	drix	_ whose name as <u>Vice_Presidentof</u> to the foregoing instrument, and who
is known to me, acknow	ledge be:	fore me o	n this date that, being informed of
the contents of the in	nstrumen	t as sucl	n officer and with full authority,
executed the same volur	itarily f	or and as	the act of said corporation.
Given under my hand and	Officia	al seal th	nis <u>10th</u> day of <u>August</u> , 2006.

Notary Public - Barbara Ann Moore
My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79