

THIS INSTRUMENT PREPARED BY:	(NAME)	
		4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA) COUNTY OF SHELBY)		PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	SENTS, That	, Compass Bank, a corporation, does
hereby release from the lien o	f that cert	ain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mo	rtgage was	recorded in the office of the Judge
of Probate Court of <u>Shelby</u>	zCoui	nty, Alabama, in <u>Instrument</u>
20020719000338740 and instr	ument #2001	20719000338760 , the following
described and none other:		
Lots 4-76 and 4-77, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 in the Probate Office of Shelby County, Alabama.		
Said mortgage shall cont:	inue in ful	l force and effect with respect to
the other property covered thereby.		
In Witness Whereof, Compass <u>10th</u> day of <u>August</u> , 2006.		
	By:	Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify that <u>Ben Her</u> Compass Bank, a corporation, is known to me, acknowledge b	ndrix is signed to efore me on nt as such	and for said County in said State, whose name as <u>Vice President</u> of the foregoing instrument, and who this date that, being informed of officer and with full authority, the act of said corporation.

Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

10th day of August,

FORM No. 99/33-1216 REV. 7/79

Given under my hand and Official seal this