20060816000399200 1/4 \$20.00 Shelby Cnty Judge of Probate, AL 08/16/2006 10:02:16AM FILED/CERT

STATE OF ALABAMA Tennesse

SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

the owner and holder of record of that certain mortgage executed by Donald Johnson and Mildred Johnson (Mortgagor). Said mortgage was executed to First Horizon (Mortgagor) on 12-14-01 and recorded in the Shelby County, Alabama, Judge of Probate Office on 1-7-2002, in Instrument No. 2002-00953.

Mortgagee does hereby release, remise, convey and quit claim unto Mortgagor, his successors and assigns from the lien, operation and effect of said mortgage that part of the land described in the attached deed.

As to all other described and conveyed land in said mortgage, the lien shall remain in full force and effect, unaffected by this release.

This release is given for the purpose of enabling Mortgagor to make a valid conveyance of said land free and clear of said mortgage to the State of Alabama.

IN WITNESS WHEREOF, I set my hand and seal, this the <u>26</u> day of <u>May</u>, 2006.

7	eff Milean	
BY:		(signature
[TS:	LVP	(title)

20060816000399200 2/4 \$20.00 Shelby Cnty Judge of Probate, AL 08/16/2006 10:02:16AM FILED/CERT

STATE

OF

TENNESSEE

NOTARY

PUBLIC

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA TENNESSEE

SHELBY COUNTY

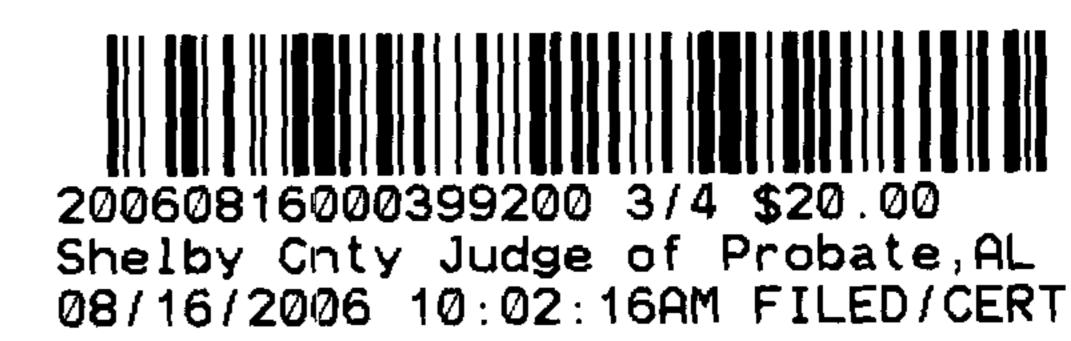


Exhibit A

A part of the NW ¼ of SW ¼, Section 28, Township 19 South, Range 2 West, identified as Tract No. 5 on Project No. STPBH-7136(600) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing, at the NE corner of the NW ¼ of SW ¼, Section 28, Township 19 South, Range 2 West, thence S 8°32'15" W a distance of 460.42 feet is the point of BEGINNING;

thence, S 57°16'51" W and along the present R/W line a distance of 215.68 feet to a point on the grantor's west property line;

thence N 25°54'59" W and along the grantor's west property line a distance of 6.19 feet to a point on the grantor's west property line;

thence N 57°35'13" E and along the required R/W line a distance of 214.90 feet to a point on the required R/W line (said point offset 45.62' and perpendicular to centerline of project at station 137+81.31);

thence S 32°27'9" E and along the required R/W line a distance of 5.00 feet (said point offset 40.62' and perpendicular to the centerline of project at station 137+81.31) to the point and place of BEGINNING, containing 0.028 acres, more or less;

The easement and right of way hereby granted is more particularly located and described as follows, to-wit: And as shown on the right of way map of Project No. STPBH-7136(600) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

TEMPORARY CONSTRUCTION EASEMENT;

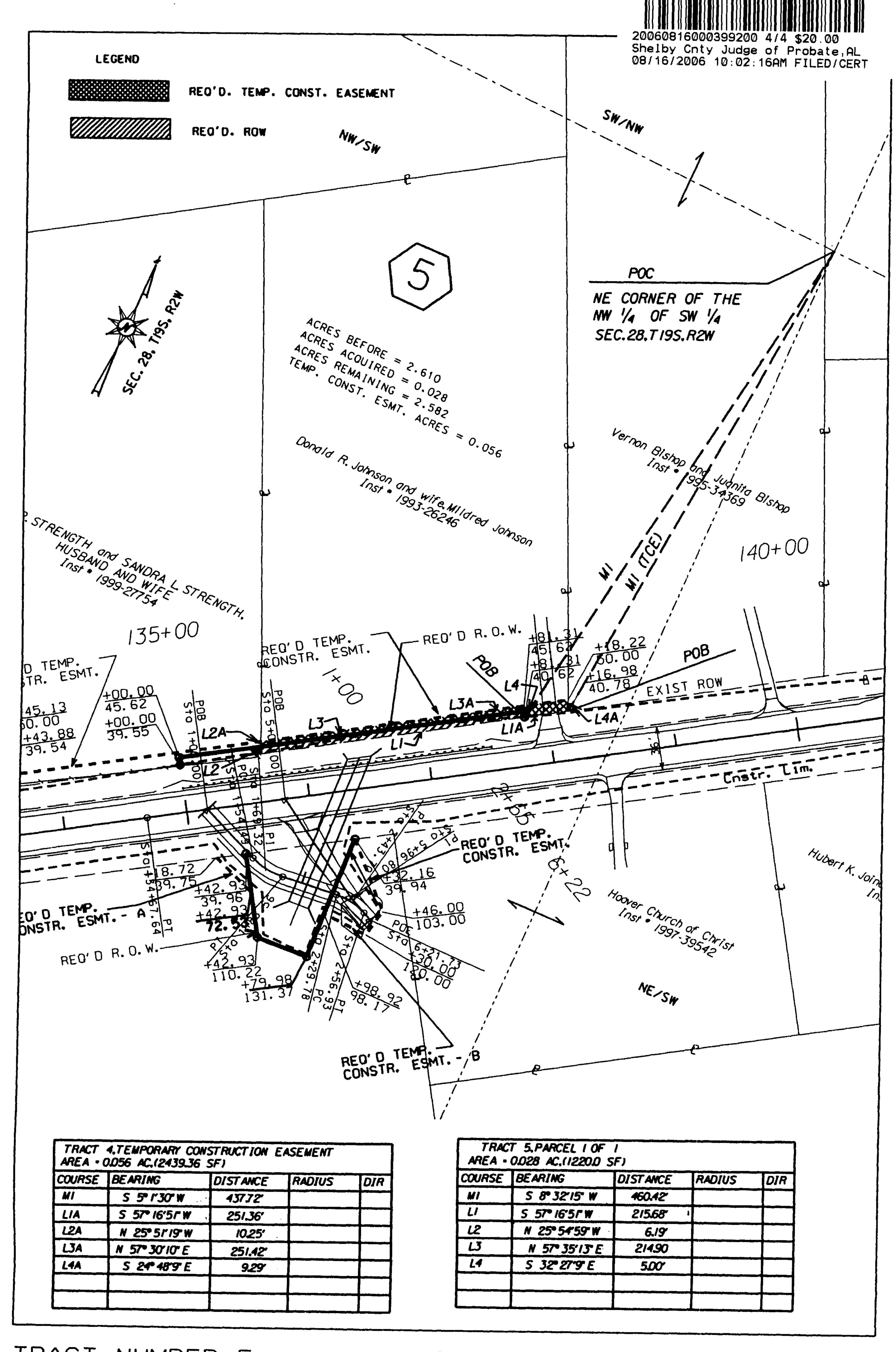
Commencing at the NE corner of the NW ¼ of SW ¼, Section 28, Township19 South, Range 2 West, thence S 5°1'30" W a distance of 437.72 feet to a point on the grantor's east property line which is the point of BEGINNING; thence S 57°16'51" W and along the present R/W line a distance of 251.68 feet to a point on the grantor's west property line;

thence N 25°51'19" W and along the grantor's west property line a distance of 10.25 feet to a point on the grantor's west property line;

thence N 57°30'10" E and along the required easement line a distance of 251.42 feet to a point on the grantor's east property line (said point offset 50.00' and perpendicular to centerline of project at station 138+18.22);

thence S 24°48'9" E and along the grantor's east property line a distance of 9.29 feet; to the point and place of BEGINNING, containing 0.056 acres, more or less;

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.



TRACT NUMBER 5

ALABAMA DEPT. OF TRANSPORTATION

OWNER: DONALD R. JOHNSON &

PROJ. NO. STPBH-7136(600)

MILDRED JOHNSON

COUNTY: SHELBY

TOTAL ACREAGE: 2.610

SCALE: 1" = 100'

R/W REQUIRED: 0.028

DATE: 01/27/06

REMAINDER: 2.582

REVISED: