

STATE OF ALABAMA

COUNTY OF

ASSIGNMENT OF MORTGAGE

DBA PEOPLES STATE MOI convey, assign and deliver unto P.O. Box 2026, Flint, MI 48 PEOPLES STATE BANK OF of \$102,400.00 dated MARCH 2 County, Alabama in Volume therein described, and all inter	RTGAGE, a FINANCIAL INSTITUTION, do Mortgage Electronic Registration Systems, In 501-2026, that certain mortgage executed by COMMERCE DBA PEOPLES STATE MORE, 2006 and filed for record in the Office of the at Page, together with the est of the undersigned in and to the lands without recourse to the undersigned.	c., its successors and assign DAVID L. SAUNDERS TGAGE, in the principal standard of Probate of SHEL debt thereby secured, the rand property conveyed by sand property conveyed
•	unto the said Mortgage Electronic Registration	
	the said PEOPLES STATE BANK OF CO caused this instrument to be ex . its	
affixed and attested	by	······································
of	, both of whom are thereunto duly authors.	orized, this the
ATTEST: Daphine Nich	PEOPLES STATE MOR' a FINANCIAL INSTITU	
Its Asst. Secretary Agent for Lender	Its Vice President Agent for Lender [SEAL]	
State of North Carolina, Meckler		
MORTGAGE, and is acquainted Limited Liability Company, and said Limited Liability Company common seal of the said Limited	PEOPLES STATE BANK OF COMMERCE With Lisa A Jones who delight that she, the said Daphine Nichols and saw the said Vice President sign the forest delight Company affixed to said instrument is gred her name in attestation of the execution of said instrument.	is the Vice President of some of the Asst. Secretary of egoing instrument, and saw by said Vice President and the said Vice President and Vice President Asst.
Witness my hand and official seal	this day of	<u>,2000</u>
My commission expires:	Lalu loman	
2.27.08	Notary Public Carlos La	marr Durham
This instrument prepared by: Recorded Return to: ond Monroe Group	DECISION ONE MORTGAGE 6060 J.A. JONES DRIVE	S. S

ATTN: CORRESPONDENT LENDING DEPT.

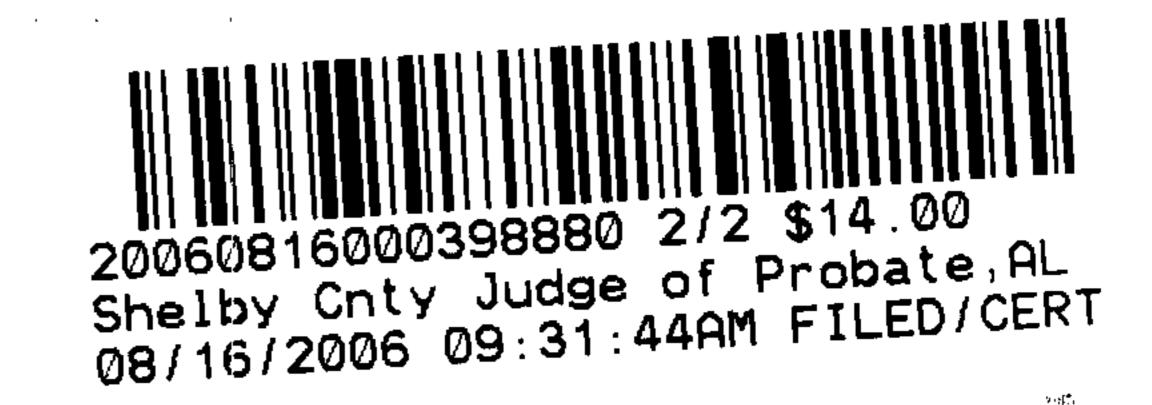
2010060330000

MIN: 100077910005993429 MERS Phone: 1-888-679-6377



Recording Requested By:

Richmond Monroe Group



03/23/2006 15:52

2059805945

UFM BIRMIN

PAGE 93/11

Stewart Title Guaranty Company

ALTA COMMITMENT

Agent's File Number: 9159

Commitment Number: 060109067BAO

Schedule A, Legal Description, Continuation Page

LOT 521, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, 10TH SECTOR, AS RECORDED IN MAP BOOK 31, PAGE 25 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA

