

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore (ADDRESS) 4958 Valleydale Road	
Birmingham, Al. 35242	
STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, do	oes
hereby release from the lien of that certain mortgage executed by _Eddlem a	an-
Thornton, LLC, which said mortgage was recorded in the office of the Jud	dge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument</u>	#
20020719000338740 and instrument #20020719000338760 , the follow:	ing
described and none other:	
Lots 2-16, 2-17, & 2-18, according to the Plat of Chelsea Park, 2 Sector, as recorded in Map Book 34, Page 22 in the Probate Office of Shel County, Alabama.	
Said mortgage shall continue in full force and effect with respect	to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused the	ese
presents to be executed this28th day ofJuly, 2006.	
Compass Bank By: Its: Vice President	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County in said Stathereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> Compass Bank, a corporation, is signed to the foregoing instrument, and the compass Bank, a corporation, is signed to the foregoing instrument, and the compass Bank, a corporation, is signed to the foregoing instrument, and the compass Bank, a corporation, is signed to the foregoing instrument, and the compass Bank, a corporation, is signed to the foregoing instrument.	_of

is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 128th day of July, 2006.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79