

CHARTERBANK
ATTN: TAMMY MADDOX
LOAN ADMINISTRATION
P O BOX 570
WEST POINT, GEORGIA 31833

06/16/06
STATE OF GEORGIA
COUNTY OF TROUP

170140277

ORDER OF CANCELLATION

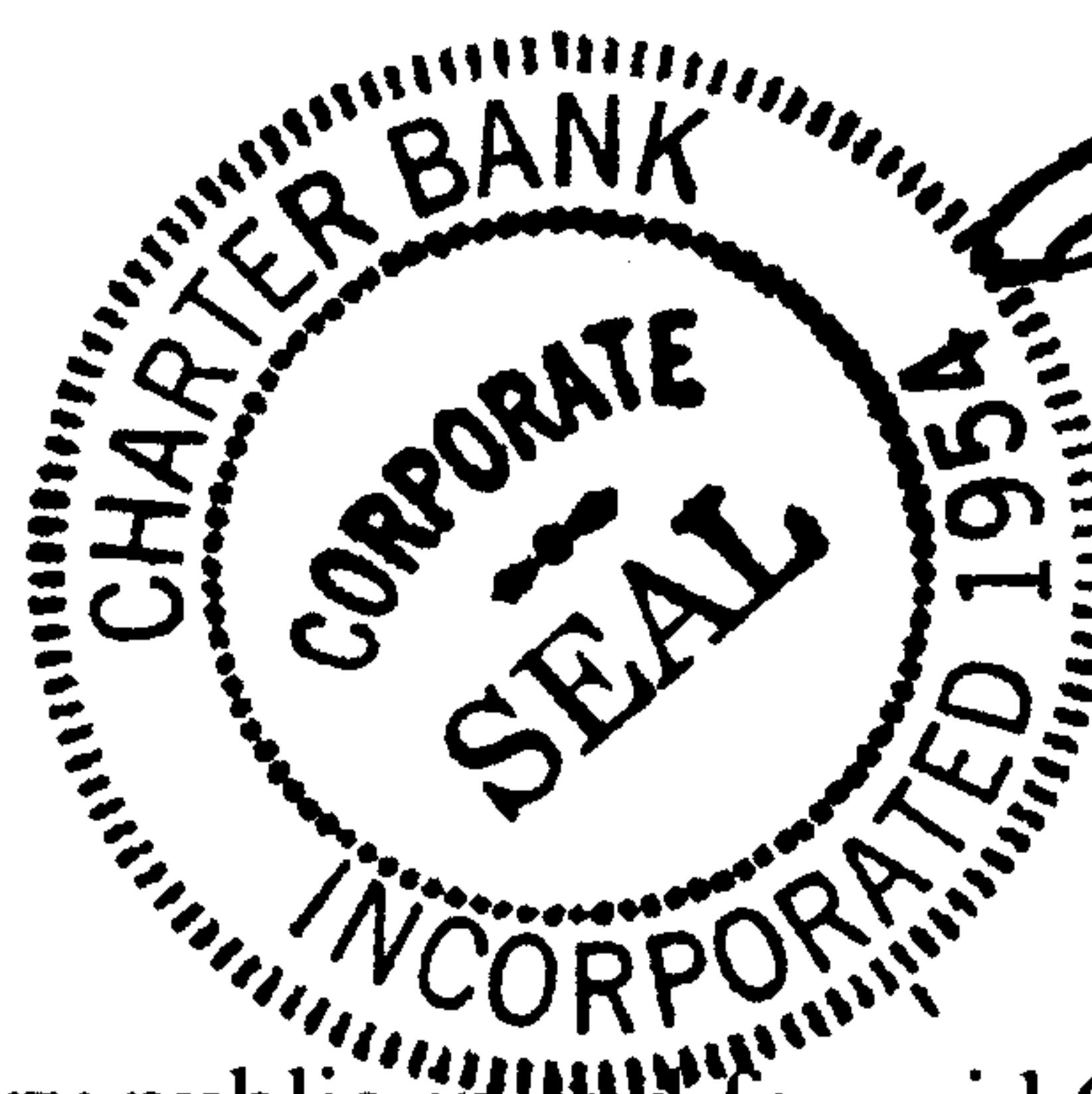
In consideration of the full payment of the debt secured by a mortgage executed By:

DALE A. CARPENTER AND WIFE, JUDITH A. CARPENTER

To SCOTT MORTGAGE CORPORATION dated on February 27, 1998 in the amount of \$238,500.00 and recorded in Inst # 1998-08234 and assigned to CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION NKA CHARTERBANK in Inst # 1998-08236 and recorded in Shelby County, Alabama Records, the undersigned CharterBank does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Probate Judge of said county to enter satisfaction of the above mortgage on the records of the Probate Office.

IN WITNESS WHEREOF, said CharterBank has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this date 06/16/06.

CHARTERBANK



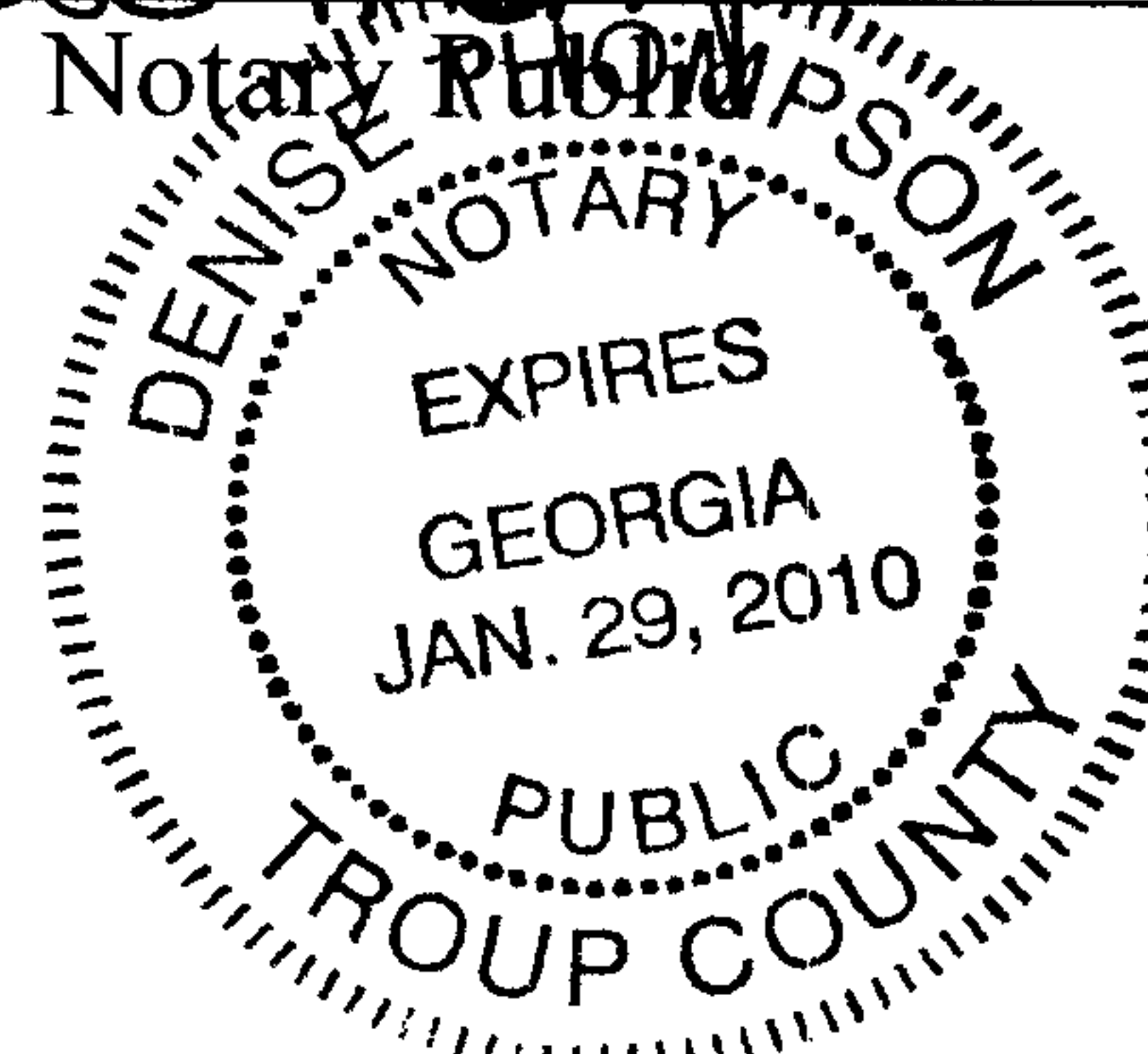
Cheryl B. Pike
Cheryl B. Pike
Asst. Vice President

STATE OF GEORGIA
COUNTY OF TROUP

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike, Whose name as Asst. Vice President of CharterBank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 31st day of July 2006

Denise Thompson
Notary Public



#2006-3593
1 OF 1

07/19/2006
08:03:00AM

REC \$11.25

JUDGE

CHAMBERS COUNTY, ALABAMA
JOHN T. CROWDER, PROBATE