
THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY AT LAW
POST OFFICE BOX 822
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned, by The Peoples Bank and Trust Company, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto The Peoples Bank and Trust Company, that certain mortgage executed by RANDALL F. BOSWELL, a single man, to S.M. MAHAN, JR., bearing date of the 8th day of December, 2005, and recorded as Instrument #20060105000009430, in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt secured thereby and the property therein described.

8th IN WITNESS WHEREOF, S.M. MAHAN, JR., has set his hand and seal, this day of August, 2006.

S.M. Mahan
S.M. MAHAN, JR.

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify, that S.M. MAHAN, JR., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of August, 2006.

Paula Barnes
Notary Public

My commission expires:

PAULA BARNES
Notary Public, Shelby County
Alabama State At Large
My Commission Expires
February 24, 2010

PAULA BARNES
Notary Public, Shelby County
Alabama State At Large
My Commission Expires
February 24, 2010