

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20060811000392010 1/4 \$37.85
Shelby Cnty Judge of Probate, AL
08/11/2006 12:49:16PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Victory	Dennis	A.		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
522 Bennett Dr		Alabaster	AL	35007	US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Victory	Lucy	T.		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
522 Bennett Dr		Alabaster	AL	35007	US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	ALABAMA POWER				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET		BIRMINGHAM	AL	35291	US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Trane

M# 2TEC 3F 36A 1000AA
S# 628489B IV

M# 2TWB3036A 1000AA
S# 6284X014F

M# BAYHTR 1410000AB
S# 6273KBJAV

\$ 3,900.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

20

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20060811000392010 2/4 \$37.85
Shelby Cnty Judge of Probate, AL
08/11/2006 12:49:16PM FILED/CERT

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Victory

Dennis

A.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT PREPARED BY:
Harry B. Maring, Attorney at Law
3940 Montclair Road, Suite 302
Birmingham, AL 35213

Send Tax Notice To:
Dennis A. Victory
522 BENNETT JR
ALABAMA, AL 35209

WARRANTY DEED (With Survivorship)

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of EIGHTY THOUSAND AND NO/100 DOLLARS (\$80,000.00), (\$60,000.00 of which is being paid from the proceeds of a purchase money mortgage of even date) to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, Steve Kendrick d/b/a Kendrick Construction Company (hereinafter referred to as "grantor" whether one or more), grants, bargains, sells and conveys unto Dennis A. Victory and wife, Lucy T. Victory (hereinafter referred to as "grantees"), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to wit:

See attached Exhibit "A"

Subject to: easements, restrictions and covenants of record.

TO HAVE AND TO HOLD to the grantees, as joint tenants with right of survivorship, it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee herein; and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And we do for ourselves and for our heirs and administrators, covenant with the grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the grantees and the grantees' heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31 day of NOVEMBER, 1989.

Steve Kendrick (Seal)
Steve Kendrick d/b/a Kendrick
Construction Company

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Steve Kendrick d/b/a Kendrick Construction Company, whose name as Owner and sole proprietor of Steve Kendrick d/b/a Kendrick Construction Company, a proprietorship, is signed to the foregoing Warranty Deed and who is known to me, acknowledged before me on this day that being informed of the contents of this document, he has, as such Owner and sole proprietor and with full authority, executed the same voluntarily for and as the act of said proprietorship.

GIVEN under my hand and official seal this 31 day of NOVEMBER, 1989.

[Signature]
Notary Public

My Commission Expires October 2, 1992



20060811000392010 3/4 \$37.85
Shelby Cnty Judge of Probate, AL
08/11/2006 12:49:16PM FILED/CERT

800 254 PAGE 819



20060811000392010 4/4 \$37.85
Shelby Cnty Judge of Probate, AL
08/11/2006 12:49:16PM FILED/CERT

EXHIBIT "A"

Legal Description

Lot 9, in Block 3, according to a resurvey of Fernwood, Third Sector, as recorded in Map Book 7, Page 80, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and Mining Rights excepted.

254 PAGE 820

1. Deed Tax -----	\$ 20.00
2. Mtg. Tax -----	\$ 5.00
3. Recording Fee -----	\$ 3.00
4. Indexing Fee -----	\$ 1.00
5. No Tax Fee -----	\$ 0.00
6. Certified Stamp Fee --	\$ 0.00
Total -----	\$ 29.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP -6 PM 2:22

Thomas W. Snowdon, Jr.
JUDGE OF PROBATE