

STATE OF ALABAMA)

COUNTY OF SHELBY)

Jeffrey Johns Loan No. 0111483921

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2005-R4CGM UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2005, its successors and assigns, that certain mortgage executed by JEFFREY JOHNS and TAMMY JOHNS, husband and wife, to AMERIQUEST MORTGAGE COMPANY, in the principal sum of Ninety-nine Thousand and Two Hundred & 00/100 Dollars dated the 7th day of March, 2005, and filed for record on the 29th day of April, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20050429000205470, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2005-R4CGM UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2005, its successors and assigns forever.

> AMC MORTGAGE SERVICES, INC. AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY

Dana A. Rosas

Its: Authorized Agent

WITNES

R. P. Umali

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dana A. Rosas, whose name as Authorized Agent of AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 3rd day of August, 2006.

Motary Public

My Commission Expires: 5 & 69

This Instrument Prepared By: Arthur M. Stephens

Arthur M. Stephens STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

HUNTSVILLE, AL 35804

