

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by SANDRA F LEBEAU, of
the City of PELHAM County of SHELBY CO. State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 10/17/2005, securing the principal sum, of
\$ 10,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20051020000545200, in the Office of the SHELBY CO. County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 27TH day of JUNE, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by MICHAEL POE Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27TH day of JUNE, 2006.

My Commission expires: OCTOBER 19, 2009

Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
AMERICAN GENERAL FINANCE

UN2571 (03-05-06) Release of Mortgage

[Signature]
(Signed)