20060810000389210 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/10/2006 01:42:44PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

CHRISTOPHER PIKE
5701 MEADOWVIEW DR
TRUSSVILLE, AL 35173

DISCHARGE OF MORTGAGE

America's Servicing Company #:1100097529 "PIKE" Lender ID:K88001/114852254 Shelby, Alabama
MERS #: 100190821171072108 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHRISTOPHER PIKE AND ANNA D PIKE, HUSBAND AND WIFE to secure payment of the principal sum of $23,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, in the County of Shelby, and the State of Alabama, Dated: 12/23/2004 Recorded: 01/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050113000021390, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC
On August 3rd, 2006

By:_____
BONNIE BODINE, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On August 3rd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781

ANNORA N. HALL
COMM. #1398781
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires FEB. 7, 2007

(This area for notarial seal)

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

*MA2*MA2WFMF*08/03/2006 04:49:15 PM* WFMF03WFMM00000000000000000830940* ALSHELB* 1100097529 ALSTATE_MORT_REL **MA2WFMF*