

## ALABAMA RELEASE

Whereas, **GARY E SMITH II, UNMARRIED** executed a mortgage to **FIRST UNION NATIONAL BANK OF DELAWARE** for \$17750 dated **12/18/2000** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, and Instrument No. **2001-01611**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 18 day of 7, 2006.

**JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT RESIDENTIAL FUNDING CORPORATION**

By

  
ROBERT TOMPKINS  
ASSISTANT VICE PRESIDENT

### HOLDER'S ADDRESS

LLSLP - RESIDENTAIL  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089  
5016 Bent River Trail, Birmingham, AL 35216  
2316790334777502



20060810000388840 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/10/2006 11:54:42AM FILED/CERT

State of TEXAS)

) SS:

County of HARRIS)

I, J. Betancourt, a Notary Public in and for said County and State, hereby certify that ROBERT TOMPKINS whose name as ASSISTANT VICE PRESIDENT of the **RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, A DELAWARE CORPORATION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18 day of 7, 2006.

[Signature]  
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to:  
Gary Smith II  
3505 Bent River Rd,  
Birmingham, AL 352165364



**AFTER RECORDING, RETURN TO and**

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089