

20060810000387770 1/2 \$28.00  
Shelby Cnty Judge of Probate, AL  
08/10/2006 09:17:56AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Lisa Parker 205-250-8400
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME The Church at Cahaba Bend				
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
1c. MAILING ADDRESS P.O. Box 477			CITY Helena	STATE AL POSTAL CODE 35080 COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
2c. MAILING ADDRESS			CITY	STATE POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME CapitalSouth Bank				
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
3c. MAILING ADDRESS 2340 Woodcrest Place			CITY Birmingham	STATE AL POSTAL CODE 35209 COUNTRY USA
4. This FINANCING STATEMENT covers the following collateral:				

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.


Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

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5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						



## Legal Description

  
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Part of the West 1/2 of Section 16, Township 20 South, Range 3 West,  
Shelby County, Alabama and being more particularly described as follows;

Commence at the Southwest corner of Section 16, Township 20 South, Range 3 West, Shelby County, Alabama and run North along the West line of same 1890.69 feet to the Point of Beginning of herein described parcel, said point being on a curve on the Northerly Right of Shelby County Highway No. 52; thence continue North along said West line of Section 16, 744.90 feet to a point being 50.00 feet Southeast of and parallel to the Southeasterly Right of Way of the CSX Railroad; thence an interior angle of  $105^{\circ}39'20''$  and run to the right in a Northeasterly direction and parallel to said Right of Way 749.86 feet; thence an interior angle of  $89^{\circ}47'17''$  and run to the right in a Southeasterly direction along a line being the Southwesterly line of a 40 foot Buffer and Open Space paralleling Hillsboro Subdivision, Phase I a distance of 395.62 feet; thence an interior angle of  $171^{\circ}56'23''$  and run to the right in a Southeasterly direction continuing along said line of Buffer and Open Space 193.43 feet; thence an interior angle of  $188^{\circ}16'47''$  and run to the left in a Southeasterly direction continuing along said line of Buffer and Open Space 129.49 feet; thence an interior angle of  $100^{\circ}50'47''$  and run to the right in a Southwesterly direction 139.89 feet to the Point of Curve of a curve to the left, said curve having a radius of 200.00 feet and a central angle of  $40^{\circ}56'01''$ ; thence continue in a Southwesterly direction along the arc of said curve 142.89 feet to the Point of Tangent; thence continue in a Southwesterly direction along a line tangent to the end point of said curve 57.16 feet to a point on the Northerly Right of Way of Shelby County Highway No. 52, said point being on a curve to the left, having a radius of 714.69 feet and a central angle of  $35^{\circ}07'58''$ ; thence an interior angle of  $91^{\circ}31'57''$  to the tangent of said point on curve and run to the right in a Northwesterly to Southwesterly direction along said Right of Way and the arc of said curve 438.24 feet to the Point of Tangent; thence continue in a Southwesterly direction along a line tangent to the end point of said curve 110.61 feet to the Point of Curve of a curve to the left, having a radius of 1534.95 feet and a central angle of  $4^{\circ}09'04''$ ; thence continue in a Southwesterly direction along said Right of Way and the arc of said curve 111.21 feet to the Point of Beginning. Contains 14.5768 Acres.