

## THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 33,257

To all to whom these presents shall come, Greeting:

Whereas Isaac W. Beebe of <sup>the</sup> City of New York County New York

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa

whereby it appears that full payment has been made by the said

Isaac W. Beebe

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West Quarter of the South East Quarter of Section  
fourteen, in Township twenty-two, of Range four West, in  
the District of lands subject to Sale at Tuscaloosa Alabama  
containing thirty-nine Acres and Ninety Eight and a half  
hundredths of an Acre20060809000385220 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/09/2006 11:11:29AM FILED/CERTaccording to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract has been purchased by the said Isaac W. Beebe:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
Isaac W. Beebeand to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Isaac W. Beebe

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June

in the year of our Lord one thousand eight hundred and fifty eight

and of the

INDEPENDENCE OF THE UNITED STATES the Eighty Second

BY THE PRESIDENT:


James Buchanan  
By T. J. Albright

Secretary.



J. N. Granger

Recorder of the General Land Office.

  
20060809000385220 2/2 \$15.00  
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08/09/2006 11:11:29AM FILED/CERT

Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

8/25/06  
Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

Monica Chodury  
Authorized Signature