

C/O Oct 17/55

THE UNITED STATES OF AMERICA

CERTIFICATE
No. 27707.

To all to whom these Presents shall come, Greeting:
WHEREAS *Harry F. Fancher* of *Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa*, whereby it appears that full payment has been made by the said *Harry F. Fancher*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the *South East quarter of the South East quarter of Section fourteen, in Township Twenty Two, of Range four west, in the District of lands Subject to sale at Tuscaloosa, Alabama, containing thirty nine Acres and ninety Eight and a half hundredths of an Acre*



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 Shelby Cnty Judge of Probate, AL
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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Harry F. Fancher*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Harry F. Fancher*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Harry F. Fancher*

and to his heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *August*
 in the Year of our Lord one thousand eight hundred and *fifty three* and of the
 Independence of the United States the *Seventy-Eighth*

BY THE PRESIDENT:

Franklin Pierce
 By *Geo H. Wheeler*

J. W. Granger RECORDER of the General Land Office.



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Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

7/25/06
Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Monica Chodury
Authorized Signature