20060808000383350 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 08/08/2006 01:34:30PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

FHA No. 011-5118791-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to COUNTRYWIDE HOME LOANS, INC., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

LOT 32, BLOCK 9, ACCORDING TO THE AMENDED MAP OF BERMUDA LAKE ESTATES, SECOND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

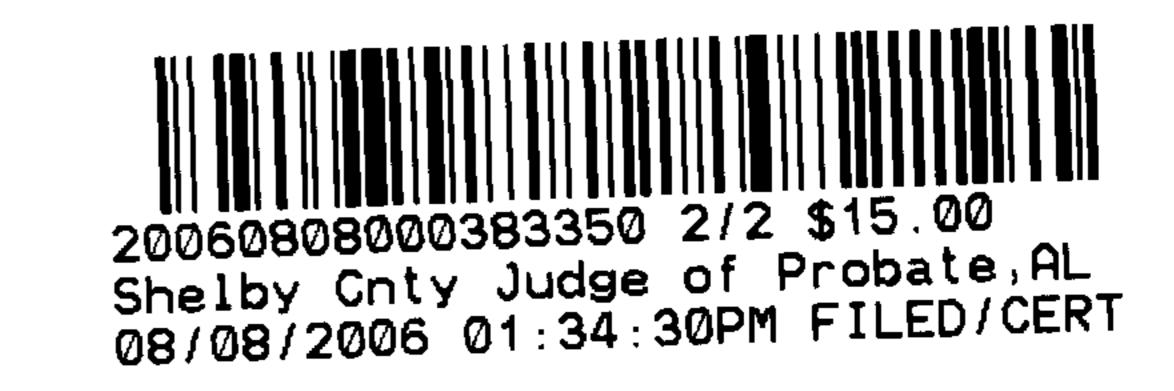
the same unto	o the said p	earty of the s	econd 1	part, its succes	ssors a	nd ass	signs, forev	er.	
This de	ed shall be	EFFECTIV	Ethe_	19th day o	of	Jul		<u>, , , , , , , , , , , , , , , , , , , </u>	,
2006.									
INWI	rness wh	IEREOF, the	granto	r has caused th	iese pr	esents	to be execu	ited by	/ its
undersigned	officers,	thereunto	duly	authorized,	this	the	124	day	of
May	, 2	006.							

Countrywide Home Loans, Inc.

AFFIX CORPORATE SEAL

ATTEST:

Its Edward Hartnett, Assistant Secretary



STATE OF	. <u> </u>											
COUNTY OF		COLLI	V									
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Countrywide		pans. In	nc., are	esigne	ed to the fo	regoin	g coi	rveyar	ice an	d who ar	e kn	own
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conveyance, t					_							
and as the act						-						
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Given	under	my	hand	and	notarial	seal	on	this	the		day	of
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					NOTARY	PUBI	IC					
My Commission Expires:												

Grantee's Address:

Secretary of Housing & Urban Development 600 Beacon Parkway West Beacon Ridge Tower Suite 300 Birmingham, Alabama 35209



This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Cassie B. and Joshua M. Glover
and Harold E. Bauer
Doc ID # 00036844145MN35