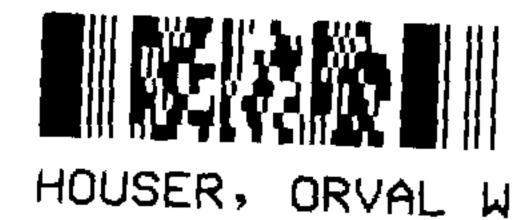


WHEN RECORDED MAIL TO:



Record and Return To: Fiserv Lending Solutions 600-A N John Rodes Blvd. MELBOURNE, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

071100192533

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 15, 2006, is made and executed between ORVAL W HOUSER, whose address is 1715 OAK LN PK, HELENA, AL 350800000 and VICKIE A HOUSER, whose address is 1715 OAK LN PK, HELENA, AL 350807756; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 4915 Highway 17, Helena, AL 35080 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 22, 2005 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 02-15-2005 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA IN INSTRUMENT 20050215000074800.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1715 OAK PARK LN, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100,000.00 to \$124,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 15, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

ORVM W HOUSER

VICKIE A HOUSER

LENDER:

AMSOUTH BANK

Authbrized Signer

This Modification of Mortgage prepared by:

Name: Jamie Ortino Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

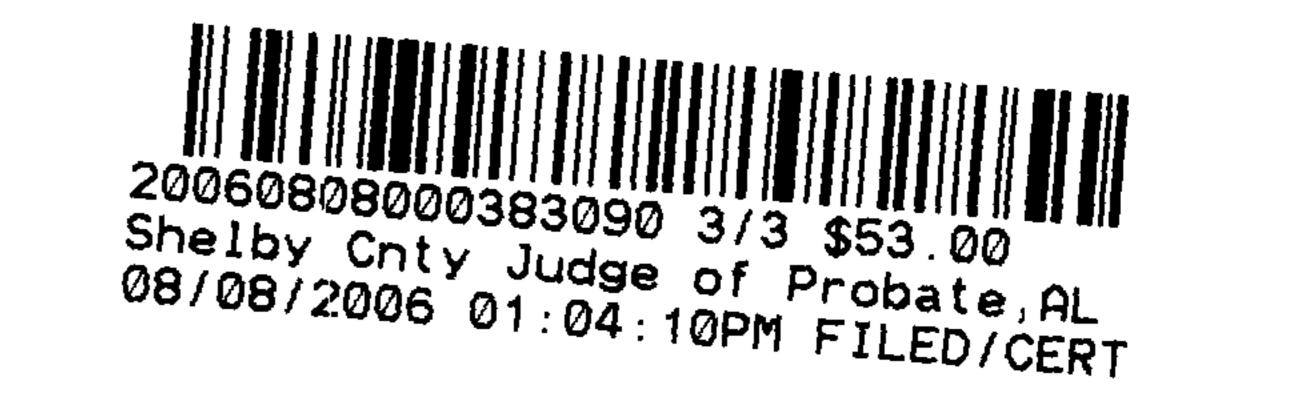
MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama	
STATE OF FILLULATION	
COUNTY OF Shows) SS
COUNTY OF SYLLIDA	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that ORVAL W HOUSER and VICKIE A HOUSER, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this	lay of July , 20 06.
	Stephanie Whitter Notary Public
$A = 12 \triangle A$	itotaly rubiic
My commission expires 4-15-04	
LENDER ACKNOWLEDGMENT	
\wedge	
STATE OF Mabama	
) SS
COUNTY OF Shalbu	}
I, the undersigned authority, a Notary Public in and for said county in a corporate	said state, hereby certify that Ashlou Sealed
	OUIG CLULO, HOLONA COLLIA LINE TATALLA LA
a corporati	on, is signed to the foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the con	on, is signed to the foregoing Modification and who is known to me, tents of said Modification of Mortgage, he or she, as such officer and with
acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said	on, is signed to the foregoing Modification and who is known to me, tents of said Modification of Mortgage, he or she, as such officer and with corporation.
acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said	on, is signed to the foregoing Modification and who is known to me, tents of said Modification of Mortgage, he or she, as such officer and with
acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said	tents of said Modification of Mortgage, he or she, as such officer and with corporation. 1006 1
acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said	on, is signed to the foregoing Modification and who is known to me, tents of said Modification of Mortgage, he or she, as such officer and with corporation.
acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said	tents of said Modification of Mortgage, he or she, as such officer and with corporation. 1
acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said Given under my hand and official seal this	tents of said Modification of Mortgage, he or she, as such officer and with corporation. 1006 1

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G2008615

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 205, ACCORDING TO THE SURVEY OF WOODLANDS SECTOR 2 4 / 5, AS RECORDED IN MAP BOOK 29 PAGE 99, IN THE PROBÂTE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 1715 OAK PARK LN

PARCEL: 12-6-13-0-000-001-081