

WHEN RECORDED, MAIL TO: Mortgage Resources, Inc. 1313 Alford Avenue Birmingham, ALABAMA 35226

This instrument was prepared by: Mortgage Resources, Inc. 1313 Alford Avenue Birmingham, ALABAMA 35226 205-823-2233

Loan Number: 340-292

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Resources, Inc., S Corporation whose address is, 1313 Alford Avenue, Birmingham, ALABAMA 35226

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 214, according to the Amended Map of the Final Plat, Camden Cove, Sector 6, as recorded in Map Book 30, Page 54, in the Probate Office of Shelby County Alabama.

commonly known as: 140 Mayfair Lane, Calera, ALABAMA 35040

from Luis I Adan, a single man Heather M Creamer, a single woman dated July 27, 2006, of record in Mortgage Fiche 200607000380830 . Frame in the Office of the Probate Judge of Shelby County, Alabama, to

Trustmark National Bank, its Successors and/or Assigns, whose address is:

P.O. Box 23072, Jackson, MISSISSIPPI 39225

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Resources, Inc. S Corporation		
By: James R. Ceyte Its:	Witness Typed Name:	
State of Alabama	Witness Typed Name:	

Jefferson County of

Ashley Murrill Wehunt, the undersigned

James R. Ceyte

, a Notary Public in and for said County in said State, hereby certify that

, whose name as

President

of the Mortgage Resources, Inc., S Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 27th

2006

Notary Public Ashley Murrill Wehunt My Commission Expires: March 13, 2010 NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Mar 13, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

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