

## MORTGAGEAMERICA, INC. 1800 INTERNATIONAL PARK DRIVE SUITE 100 BIRMINGHAM, AL 35243

Name of Mortgagors:
A a m a r a S h a z i a
3 3 1 7 0 1 2 5

## MORTGAGEE'S AFFIDAVIT

The undersigned, Patti Y. Glover, does hereby depose and say as follows:

1. That I am an authorized officer of the mo Electronic Registration Systems, Inc.	rtgagee (or assignee), Mortgage
2. That this Affidavit refers to the Mortgage to I nominee for Mortgage America, Inc., its successors  2352 Arbor Glenn Birmingham Al	
recorded at the SHFIRY County Court House	se at Book Page
	06/3000 279 360
<ol> <li>That the Mortgage Identification Number incorrect on said Mortgage.</li> </ol>	(MIIN) was either omitted or
4. That the correct MIN for the mortgage is that the MERS telephone number to call for informatis (888) 679-6377.	
Signed this 26 day of Jun , 20 06	
	in Mi
	Jam Mure
	Patti Y. Glover  As Assistant Secretary for MERS
	OF AMERICA
STATE OF ALABAMA)	
JEFFERSON COUNTY)	BO COMPANY
	SEAL
I, the undersigned, a Notary Public in and for said S	State in said County, hereby artify that
Patti Y. Glover, whose name as Assistant Secretary	y of Mortgage Electronic Registration
Systems, Inc., is signed to the foregoing conveyand acknowledged before me on this day, that, being information of the state of the foregoing conveyance.	
as such officer and with full authority, executed the	
corporation.	
Given under my hand and official seal this 26	day of 6 / 2 0 0 6
	Janux M. Stanford
1. 11.	Jenny M. Attinford
Meghanie Daller	Notary Public
Witness	radially radiic
	My Commission expires:
	MY COMMISSION
This instrument was prepared by:	EXPIRES 09/29/07
Lot Thom	

MORTGAGEAMERICA, INC.

P.O. BOX 43500

Birmingham, AL 35243