<u>3414534</u>

PO Date: 07/14/2006

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. does hereby certify that a certain mortgage from MICHAEL S DONALDSON A SINGLE MAN to WATERMARK FINANCIAL PARTNERS, INC dated JUNE 23, 2004, filed for record JULY 15, 2004 in mortgage volume, page DOC No. 20040715000392180, of the SHELBY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. has hereunto set their hand this 25th day of JULY, 2006.

Tax Parcel ID # 137264001002023

1171 KING AUTHER CT, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC.

20060804000379490 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 08/04/2006 03:30:05PM FILED/CERT

TÉRESA ENIX VICE PRESIDENT

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

)) SS:

Before me, <u>CONSUELO A. SCHNEIDER</u>, a Notary Public in and for said county, personally appeared <u>TERESA ENIX</u>, <u>VICE PRESIDENT</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.</u> AS <u>NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY** county, **OHIO**, this **25th** day of **July**, **2006**.

This instrument prepared by:

REJURN TO:

CONSUELO SCHNEIDER

NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS

P.O. BOX 1820

DAYTON, OH 45482 - 0255

CONSUELO A. SCHNEIDER

In and for the state of OHIO

My commission expires _

7.1008

