

Send Tax Notice To:
Mayhall Properties, Inc.
P.O. Box 570
Alabaster, Alabama 35007

This instrument was prepared by:
Laurie Boston Sharp,
ATTORNEY AT LAW, LLC
P. O. Box 567
Birmingham, AL 35007

General Warranty Deed

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

THAT IN CONSIDERATION OF TWO HUNDRED FIFTY THOUSAND and No/100 DOLLARS (\$250,000.00) paid to the undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **JOE J. JOSEPH, a married man, and ZAFIRA D. JOSEPH, as EXECUTOR OF THE ESTATE OF ERNEST A. JOSEPH, deceased, PROBATE CASE No. 186981, JEFFERSON COUNTY, ALABAMA,** (herein referred to collectively as Grantor), do grant, bargain, sell and convey unto **MAYHALL PROPERTIES, INC.,** an Alabama corporation (herein referred to as Grantee), the following described real estate (herein referred to as the Property), situated in the State of Alabama, County of Shelby, to-wit:

SEE EXHIBIT A ATTACHED HERETO

This property is not the homestead of either grantor. Zafira D. Joseph, an unmarried woman, is the widow of Ernest A. Joseph.

All of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

The above Property is conveyed subject to:

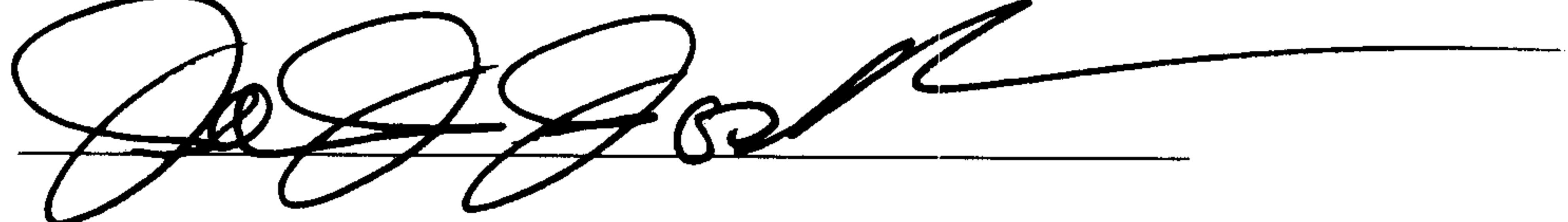
1. the lien of ad valorem and similar taxes for 2006 and subsequent years;
2. Right of Way to American Telephone and Telegraph Company as recorded in Deed Book 171, Page 3 in the Probate Office of Shelby County, Alabama;
3. Rights of way to South Central Bell as recorded in Real Volume 42, page 966 and Deed Book 342, Page 939 in the Probate Office of Shelby County, Alabama.
4. Easement Agreement as recorded in Instrument # 1999-07935.
5. Temporary Grading Easement as recorded in Instrument # 20031113000752390.
6. Any and all matters of record; and
7. All matters that would be revealed by a current and accurate physical survey of the subject property.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever .

Grantor, for itself, its successors and assigns, does hereby and in consideration of the premises, warrant and will forever, defend the title to the above described and hereby granted premises unto the said **MAYHALL PROPERTIES, INC**, an Alabama corporation, its successors and assigns, from and against itself, and all persons claiming or holding under it, the said Grantor, and also against the lawful claims or demands of all persons whomsoever, covenanting that it is seized in fee thereof; that it has good and lawful right to sell and convey the same, as aforesaid; that the same is free and clear of all encumbrances, except as specified above and herein.

25th IN WITNESS WHEREOF, the undersigned said Grantor, has executed this conveyance on this the day of July, 2006.

JOE J. JOSEPH



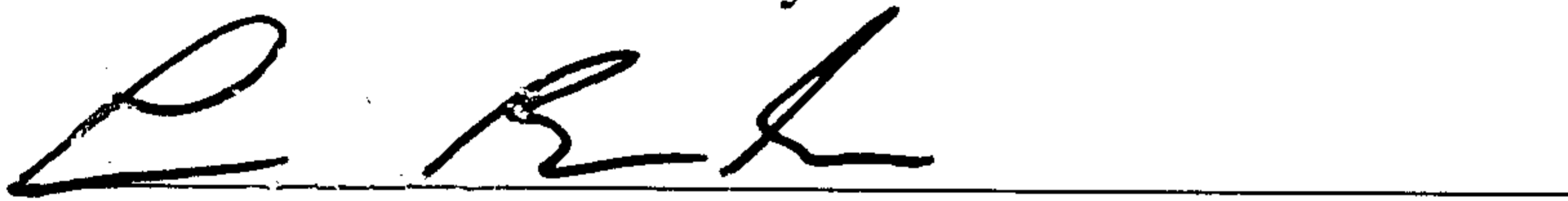
**ZAFIRA D. JOSEPH, as EXECUTOR of the ESTATE
OF ERNEST A. JOSEPH, deceased, PROBATE CASE
NO. 186981, JEFFERSON COUNTY, ALABAMA**



STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JOE J. JOSEPH, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of July, 2006.

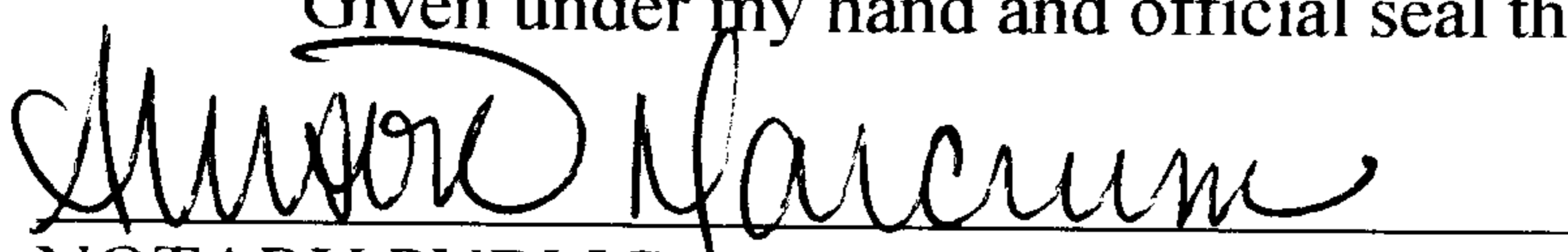

NOTARY PUBLIC

My commission expires: 5-13-2008

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ZAFIRA D. JOSEPH, whose name as EXECUTOR of the ESTATE OF ERNEST A. JOSEPH, deceased PROBATE CASE No. 186981, JEFFERSON COUNTY, ALABAMA, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, in her capacity as such executor and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of July, 2006.


NOTARY PUBLIC

My commission expires: 5/19/07

20060804000378070 3/3 \$19.00
Shelby Cnty Judge of Probate, AL
08/04/2006 10:35:44AM FILED/CERT

EXHIBIT A

Lots 12 and 13, in Block 2, A.J. Grefenkamp's Survey of Buck Creek Cotton Mills Subdivision of East half of Northeast $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, as recorded in Map Book 3, Page 9, in the Probate Office of Shelby County, Alabama.

ALSO, South, 30 feet facing Birmingham-Montgomery Highway of Lot 11, Block 2, A.J. Grefenkamp's Survey of Buck Creek Cotton Mills Subdivision of East half of Northeast $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, as recorded in Map Book 3, Page 9, in the Probate Office of Shelby County, Alabama and lying parallel to Lot 12 and extending to the East line of Lot 12; Thence North 30 feet from Northeast corner of Lot 12; Thence West to beginning.

All being situated in Shelby County, Alabama.