

This Instrument was Prepared By:  
Closing Resources  
3145 Green Valley Road  
Birmingham, AL 35243  
205.977-2888 Telephone

20060803000376870 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
08/03/2006 03:53:38PM FILED/CERT

**FULL SATISFACTION OF MORTGAGE**

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned  
**UNION STATE BANK**  
acknowledges full payment of the indebtedness secured by that certain mortgage  
executed by Terry Habshey and Amy Habshey to Union State Bank, said mortgage was  
dated July 7, 1995 and filed for record July 14, 1995 under instrument number 1995-  
0714000186171 in the Office of the Judge of Probate of Shelby County, Alabama known  
as:

All of the East half of the NE 1/4 of Section 19, Township 20 South, Range 3 West, Shelby  
County, Alabama, lying South and West of the Cahaba River and lying North and West of Shelby  
Highway No. 52.

The undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has hereunto set his had and seal this  
the 31 day of July, 2006.

UNION STATE BANK

Scott Harris  
By: SCOTT HARRIS  
Its: VICE PRES. SENT

ACKNOWLEDGMENT

STATE OF Alabama )  
Jefferson COUNTY )

I, Linda W. Porcill the undersigned, a Notary Public in and for said County, in said  
State, hereby certify that Scott Harris, whose name as Vice Pres. of Union State Bank, an  
Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day, that, being informed of the contents of the instrument,  
as such officer and with full authority executed the same voluntarily for and as the act of Union State Bank.  
on the day the same bears date.

Given under my hand and official seal this the 31<sup>st</sup> day of July, 2006.

Linda W. Porcill  
Notary Public

My Commission Expires:

**MY COMMISSION EXPIRES JULY 30, 2009**

Closing Fee