

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

NOW COMES, Calvin Bollin and files this statement in writing, as President of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

Lot 11, according to the Map of Greystone, 6th Sector, as recorded in Map Book 17, Page 54, A, B & C in the Office of the Judge of Probate of Shelby County, Alabama.

The property address is 5319 Greystone Way, Birmingham, Alabama 35242.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$1,274.54 to the date hereof, but not thereafter which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The names of the owners or proprietors of said property are **Mark S. Shoemaker and Lisa M. Shoemaker**

GREYSTONE RESIDENTIAL ASSOCIATION, INC.,
an Alabama non-profit corporation

By: _____

President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Calvin Bellin, whose name is signed to the above instrument as President of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 25th day of July, 2006.

[NOTARY SEAL]

James L. Walth
Notary Public
My commission expires _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 8, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:
William L. Phillips, III, Esq.
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