

Recording Requested By: AMERICA'S SERVICING COMPANY

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MEREDITH L HARRIS
23699 BAHAMA PT
APT 1114
FERNANDINA BCH, FL 32034



DISCHARGE OF MORTGAGE

America's Servicing Company #:1205226960 "HARRIS" Lender ID:H03001/326978933 Shelby, Alabama MERS #: 100162500050519611 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MEREDITH L. HARRIS, MARRIED WOMAN; ERIC HARRIS, MARRIED MAN, HUSBAND AND WIFE to secure payment of the principal sum of \$96,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC, in the County of Shelby, and the State of Alabama, Dated: 09/30/2005 Recorded: 10/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20051010000525580, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC On July 26th, 2006

By: NIE BODINE, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On July 26th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/07/2007 #1398781

ANNORA N. HALL
COMM. #1398781
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires FEB. 7, 2007

(This area for notarial seal)

Prepared By: Lyndy Zamora (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675