

Recording Requested By: Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Elizabeth Ballard
Mortgage Lenders Network
10 Research Parkway
Payoff Dept.
Wallingford, CT 06492

## DISCHARGE OF MORTGAGE

PAYOFFS #:3030035379 "TASHMAN" Lender ID:552/0008957507 Shelby, Alabama MERS #: 1002610-3030035379-3 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLN USA DBA LENDERS NETWORK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by AWNI R. TASHMAN NAZEK F. TASHMAN HUSBAND AND WIFE to secure payment of the principal sum of \$145,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, in the County of Shelby, and the State of Alabama, Dated: 04/09/2004 Recorded: 04/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040416000197870, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLN USA DBA LENDERS NETWORK

On July 19th, 2006

RADAVERSA-JARISH, Vide-President

STATE OF Connecticut COUNTY OF Wallingford Town

On July 19th, 2006, before me, HEATHER A HETRICK, a Notary Public in and for Wallingford Town in the State of Connecticut, personally appeared SANDRA DAVERSA-JARISH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

HEATHER A HETRICK
Notary Expires: 05/31/2011 #145002

(This area for notarial seal)

Prepared By: Kim A Guy, MORTGAGE LENDERS NETWORK USA, INC. 10 Research Parkway, Wallingford, CT 06492 203-284-6506