

20060802000372470 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
08/02/2006 01:30:13PM FILED/CERT

Prepared by & Return to:

Lalita Lakeram
Taylor, Bean & Whitaker Mortgage Corp.
1417 North Magnolia Avenue
Ocala, Florida 34475-9078

TBW Loan #: 277977
MERS ID #: 1000295-0000277977-9

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**ASSIGNMENT OF
MORTGAGE / SECURITY DEED / DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, PO. Box 2026, Flint Michigan 48501-2026. All rights, title and interest in and to that certain Real Estate Mortgage, dated August 16th 2002, executed by: **Russell E. Braswell, married, Cindy Ritchie Braswell, his wife.**

To: Hamilton Mortgage Corporation, #1 Independence Plaza, Suite 416, Birmingham, AL 35209

As shown in official records, recorded on 08/27/2002, as Inst/Doc #20020827000408250, in Shelby County, State of Alabama as well as to the land described therein:

CKA: **2544 Marcal Road, Birmingham, AL 35244**

TOGETHER with the note or notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Signed, Sealed and Delivered in the
Presence of:


Witness: Nitoya Faison


Witness: Lalita Lakeram

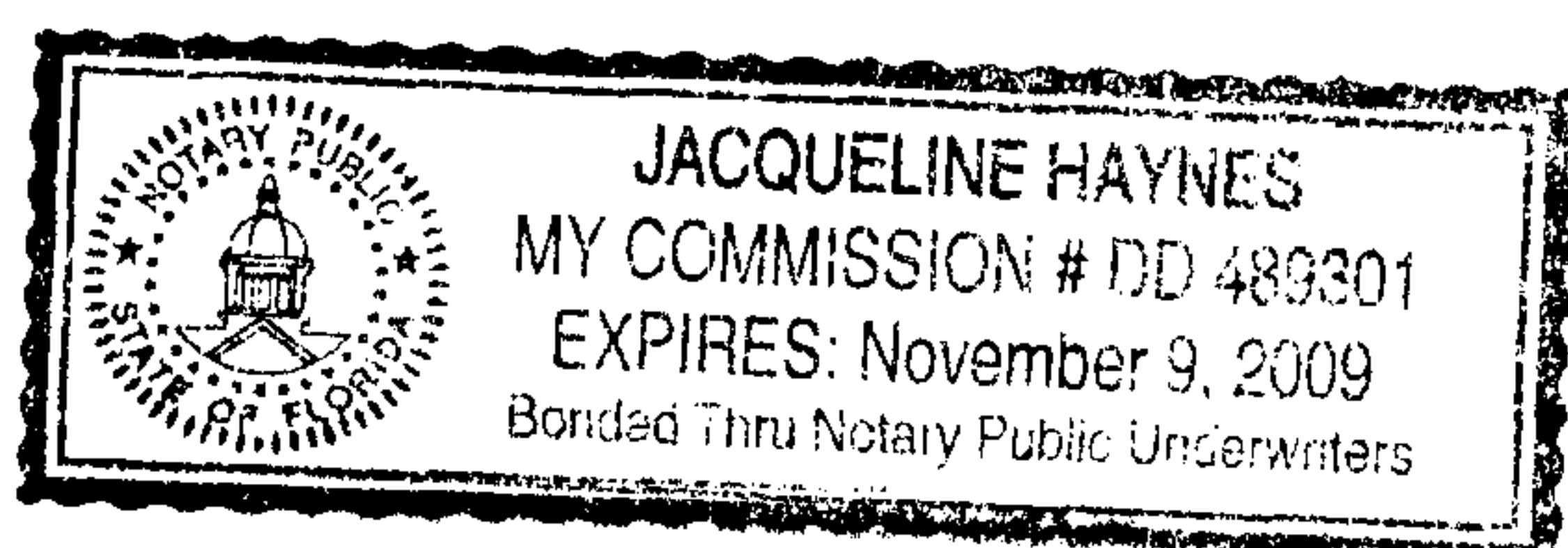
Taylor, Bean & Whitaker Mortgage Corporation

By 
Susan Loveday-Honea, Asst Vice President

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State of Florida
County of Marion

On this 25th Day of July, 2006, before me, a Notary in and for the State and County aforementioned, personally appeared Susan Loveday-Honea, who are personally known to me to be the Asst. Vice President, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of Taylor, Bean & Whitaker Mortgage Corp., pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.



Jacqueline Haynes
Notary Public: Jacqueline Haynes

EXHIBIT "A" / LEGAL DESCRIPTION

Part of the NW 1/4 of the SE 1/4 and the SW 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West and described as follows: Commence at the NE corner of the SW 1/4 of the SE 1/4 of said section; thence West along the North line of same a distance Of 220.00 feet; thence 78 degrees 22 minutes to the left in a Southwesterly direction a distance of 25.02 feet; thence 163 degrees 19 minutes to the left in a Northeasterly direction a distance of 11.38 feet to the point of beginning; thence continue along the last named course a distance of 144.62 feet; thence 110 degrees 54 minutes to the right in a Southeasterly direction a distance of 180.08 feet; thence 80. degrees 36 minutes to the right in a Southwesterly direction a distance of 135.30 feet; thence 98 decrees 47 minutes to the right in a Northwesterly direction a distance of 150.60 feet to the point of beginning.