

LOAN #: 328000406043

RELEASE OF ASSIGNMENT OF RENTS
AND LEASES

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the performance by BancorpSouth ("Releasor") and by MICHAEL H CRAFT AND ROBERT L PHILLIPS ("Releasees") of their respective promises and undertakings specified in that certain Assignment of Rents, dated 2/1/05, and filed for record as Instrument No. 20050201000048560 in SHELBY County, ALABAMA, Releasor, acting through its duly authorized officials, does hereby remise, release and forever discharge Releasees, their successor and assigns, from all loss, liability, suits and causes of action arising in any matter from their execution of the Assignment of Rents aforesaid, said document relating solely to the following described property:

See attached "Exhibit A" for Legal Description of Property.

IN WITNESS WHEREOF, this Release is executed on behalf of BancorpSouth Bank, this 26 day of July 2006.

BANCORPSOUTH BANK

BY: [Signature] VP
Name and Title

STATE OF Alabama
COUNTY OF Shelby

Before me, the undersigned Notary Public in the State and County aforesaid, personally appeared Charles Wisdom, with whom I am personally acquainted and who acknowledged himself/herself to be the Vice President of BancorpSouth Bank, the within named bargainor, a corporation, and that he/she as such _____, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such Officer.

WITNESS my hand and Notarial Seal at office this 26 day of July 2006.

My Commission Expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 08/28, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS
[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY AND RETURN TO:

BANCORPSOUTH BANK
CENTRAL LOAN OPERATIONS
PO BOX 4360
TUPELO, MS 38803
(662) 620-3600



Ln #328000338560

Exhibit "A" to Assignment of Rents and Leases


Legal Description

Commence at the Southwest Corner of the Southwest quarter of the Southwest quarter of Section 15, Township 19 South, Range 1 East and run Easterly along the South line of said quarter – quarter section a distance of 704.29 feet to the Point of Beginning of the tract of land herein described; thence continue along the last described course for 252.89 feet to the westerly right of way line of Shelby County Road No. 55 ; thence turn an angle of 86 degrees 18 minutes 51 seconds to the left and run northerly along said road right of way a distance of 330.83 feet; thence turn an angle of 93 degrees 43 minutes 01 seconds to the left and run westerly for 275.29 feet; thence turn an angle of 90 degrees 09 minutes 55 seconds to the left and run southerly for 330.00 feet to the point of beginning. Said tract containing 2.0 acres more or less.

Subject to a 20.0 foot wide easement for ingress and egress being 10 foot wide on both sides of a centerline described as follows.

Commence at the Southwest Corner of the Southwest quarter of the Southwest quarter of Section 15, Township 19 South, Range 1 East and run Easterly along the South line of said quarter – quarter section a distance of 704.29 feet; thence turn 90 degrees 11 minutes 17 seconds to the left and run northerly 30.05 feet to the Point of beginning of the Easement centerline; thence turn 101 degrees 12 minutes 25 seconds to the right and run easterly 36.77 feet; thence turn 11 degrees 45 minutes 24 seconds to the left and run 86.46 feet; thence turn 16 degrees 12 minutes 48 seconds to the left and run 77.10 feet; thence turn 18 degrees 15 minutes 07 seconds to the right and run 59.69 feet to a point on the west right of way line of Shelby County Road No. 55 and the Point of Ending of said easement.




Michael H. Craft

Robert L. Phillips