77-4355760000787103

This Instrument Prepared By:
DESHANNA COLEMAN
Compass Bank AL-BI-SC-LCL
PO BOX 10566
BIRMINGHAM, AL 35296

20060801000370290 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/01/2006 03:14:23PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank f/k/a Central Bank of the South**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **GREGORY M FLIPPO, MELISSA B. FLIPPO** on **2/8/06** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20060217000080340** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **17TH day of JULY , 2006**.

COMPASS BANK

By_____

ARTHUR WASHINGTON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ARTHUR WASHINGTON**, whose name as **Assistant Vice President of COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **17TH of JULY , 2006**.

Yolanda Clemet

Notary Public

MY COMMISSION EXPIRES MARCH 14, 2007

After Recording Forward to:
GREGORY FLIPPO
428 MILNER RD E
HOOVER AL 35242