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Prepared by: HARINATH ADEPU
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 32471534 0620 S
Investor #: 2267

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JIMMY WAYNE PALMER (MARRIED) AND SHERRI K. PALMER (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION

AMOUNT: \$ 88,000.00
DATED: APRIL 22, 2003
RECORDED: 5-2-03
MORTGAGE BOOK: _____ PAGE: _____
DOC/INSTRUMENT: 20030502000269910
PROPERTY ADDRESS: 1304 NAVAJO WAY, ALABASTER, ALABAMA.
COUNTY: SHELBY, ALABAMA
APN#: 13-8-34-1-001-021.000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 5, NAVAJO HILLS SUBDIVISION, SECOND SECTOR, ALABAMA AS
RECORDED IN MAP BOOK 5, PAGE 24, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

IN WITNESS WHEREOF, Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION**, has duly executed the foregoing instrument on JUNE 01, 2006.

WITNESSES BY:

L. Jones
LISA JONES

C. Hardy
CHERYL HARDY

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on JUNE 01, 2006.

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS
NOMINEE FOR MERITAGE MORTGAGE
CORPORATION**

[Signature]
Name: Paul Neff
Title: Vice President

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

407164