20060801000368890 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 08/01/2006 10:54:04AM FILED/CERT

PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by executed by Chesser Plantation, Inc. for and in consideration of the indebtedness of Thornton Construction Company, Inc.

to the First American Bank, an Alabama banking corporation, dated May 3, 2006, and recorded in the Probate Office of Shelby County, Alabama, in instrument #20060515000228040, at in for consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its right, title and interest in and to the following described property in Shelby County, Alabama, to wit:

LOTS 71 and 73, according to the Survey of Cottages at Chesser, Phase I, as recorded in the Map Book 33, Page 45, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 24th day of July, 2006.

First American Bank, an Alabama

Banking Corporation

ITS: Chris Cotton – Sr. Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chris Cotton whose name as Sr. Vice President of First American Bank, an Alabama Banking Corporation is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of July, 2006.

Notary Public

THIS INSTRUMENT WAS PREPARED BY: First American Bank P O Box 10686 Birmingham, Al 35202 NOTARY PUBLIC STATE OF ALABAMA AT LANCE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PARES AS A MARKET WATERS

LN#20924161