

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the
payment of Fifty Eight Thousand and 00/100Dollars
(\$58,000.00) and other valuable considerations to the undersigned SOUTHFIRST
MORTGAGE, INC. does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Old South Builders, Inc.
Shelby County, Alabama in Instrument 20060519000239260,
the following described lot or parcel of land to wit:
Lots 308 and 309 according to the Survey of Chinaberry Highlands, as recorded in Map Book 36 Page 123, in the Probate Office of Shelby County, Alabama.
It is understood, however, that the execution of this release shall in no wise operate to
release or impair the lien or security of said mortgage upon the property remaining subject hereto.
IN WITNESS, Curt B. Reamer the undersigned, has caused these presents to be executed this
27th day of July, 2006.
BY: Curt B. Reamer, Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Curt B. Reamer whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 27th day of July, 2006.

Notary Public